

Quranan Arabiyyah

Surah Al Mujadilah

March 16, 2019

When you have the quran and a soft heart and constant connection with Allah SWT, then we are elevated.

Surah Al Mujadilah is between Hadid (which talks about benefits Allah gives us and finding balance between life in *dunya* and the *aakhirah*) and Hashr (which is about how Allah SWT brings things together and the Names of Allah SWT). Surah Mujadilah is about the negativity between people and how to fix it, and the Ilm of Allah SWT and the detail of it.

Our movement in this dimension is horizontal, this is all that is made accessible to us. Before we make a move, just like when we cross the road, we look around us, and take precautions, we should do the same. In Surah Mujadilah, we need to be aware of our surroundings as well, for *najwa* because you don't want to create negative feelings, which could lead to sensitivity or even *su-ad-dhann*.

As a believer, don't ever make anyone sad and don't fall into negative thinking or sadness yourself. If you do feel sad, we should work harder to increase our attachment (*tawakka*) to Allah SWT.

Ayah 11

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قِيلَ لَكُمْ تَفَسَّحُوا فِي الْمَجَالِسِ فَافْسَحُوا يَفْسَحِ اللَّهُ لَكُمْ وَإِذَا قِيلَ
انشُرُوا فَاَنْشُرُوا يَرْفَعِ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ وَاللَّهُ بِمَا
تَعْمَلُونَ خَبِيرٌ

O you who have believed, when you are told, "Space yourselves" in assemblies, then make space; Allah will make space for you. And when you are told, "Arise," then arise; Allah will raise those who have believed among you and those who were given knowledge, by degrees. And Allah is Acquainted with what you do

This *Ya-ayyuha* is an elevation in itself, and there is no exclusion except those who exclude themselves. The believers are accommodating, and are easy-going. And Allah SWT says, when it will be said to you - means that they are not the one initiating it, it is the host and they are just receivers - make room, then you should make room. And if you are told, to leave then leave. This is the prerogative of the host. When Nabi SAW used to have people come visit, he was shy to tell them to leave but Allah SWT made it easy for him. It should be clear and easy.

In this ayah Allah SWT uses (لَكُمْ) because it is more accommodating. (تَفَسَّحُ) means to make space. Allah SWT can make space for everyone, everyone who is born, He is Razzaq if course. If things come our way, we have to move, to make ease - any situation put in front of us is a source of *ibadah*, and our move is on us, and what Allah SWT reacts with is His Move. His Move is instantaneous, it takes no time for Hlm - room for you will be made in *dunya*, and *aakhirah*. We should seek to include people, so Allah SWT includes us.

Making space in the *dunya* is when Allah SWT makes room for the person in anything which increases him in faith and knowledge. Nabi SAW was in a gathering when three people came in, one came and he saw it was busy and he left. The other two came in, one went on to find a place near and the other went a little far. Allah SWT accommodates who really wants to, and He will make other accommodate you as well.

This space-making can be physical as well, aside from knowledge and faith - like in hajj and umrah, in other crowded spaces, in the graves where we will be made comfortable and also in Paradise.

Allah SWT also gave us His Names to make room for us in different ways, and Allah SWT includes who He wills. And don't be sensitive when we are asked to make room, because it will come as an opportunity from Allah SWT for good.

Even if (انْشُرْ) is said, which is a sudden, abrupt action, then we should do it. And both these actions can cause sensitivity.