



*Radiant bliss*

12th March 2019

## Introduction

اللَّهُمَّ إِنِّي عَبْدُكَ، وَابْنُ عَبْدِكَ، وَابْنُ أَمَتِكَ،  
O Allaah, I am Your slave, son of Your slave, son of Your maidservant;  
نَاصِيَتِي بِيَدِكَ، مَا ضَرَّ فِي حُكْمِكَ، عَدْلٌ فِي قَضَاؤِكَ،  
my forelock is in Your hand, Your command over me is forever executed and Your  
decrees over me is just.  
أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ سَمَّيْتَهُ بِهِ نَفْسِكَ،  
I ask You by every name belonging to You which You have named Yourself with,  
أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ، أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ،  
or revealed in Your Book, or You taught to any of Your creation

Imagine the believers are asking Allah with all His names. This will be based on knowledge and guidance is from Allah and its not in our hands.

Quran is always there to guide us and let us know in this life about what to do. You know that Allah will never leave you and He is the one who will guide you in your life always. Focus on your actions because Allah guides and shows you everything. When you look at the knowledge of Allah there is nothing comparable to His knowledge. For us we keep learning and we learn limited but Allah knowledge is unlimited and He knows before and after and the consequences of all people of all time. If you are building blocks then you know a small move can make it fall. Nothing can go out of order that is in Allah's control. Allah subhan hu atala has made things compatible with everything else. Allah is Al Khabeer who encompass all knowledge and it goes in line with the people and their specifics.

Allah is Khabeer and He doesnt only commands and dictates you but also He guides and takes care of your need. He will give circumstances in life according to people's needs. He knows that whether you are ready or not for a specific Qadar that you have to face. Allah knows everyone and how guidance can come to them. Everyone's plan is customized. He knows what will happen if it happens now or after 5 mins. Purify and beautify for Him and that is the best balance life. Allah brings the qadar to you as a console from the bigger calamity.

5:7

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وَاذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ وَمِيثَاقَهُ الَّذِي وَاثَقَكُمْ بِهِ إِذْ قُلْتُمْ سَمِعْنَا وَأَطَعْنَا وَأَتَقُوا  
اللَّهَ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٧﴾

SAHIH INTERNATIONAL

And remember the favor of Allah upon you and His covenant with which He bound you when you said, "We hear and we obey"; and fear Allah . Indeed, Allah is Knowing of that within the breasts.

5:8

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يَتَأَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا قَوَّامِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ  
قَوْمٍ عَلَيْكُمْ أَلَّا تَعْدِلُوا أَعْدِلُوا هُوَ أَقْرَبُ لِلتَّقْوَىٰ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ خَبِيرٌ بِمَا  
تَعْمَلُونَ ﴿٨﴾

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have believed, be persistently standing firm for Allah, witnesses in justice, and do not let the hatred of a people prevent you from being just. Be just;

that is nearer to righteousness. And fear Allah ; indeed, Allah is Acquainted with what you do.

وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ ﴿٩﴾

SAHIH INTERNATIONAL

Allah has promised those who believe and do righteous deeds [that] for them there is forgiveness and great reward.

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ ﴿١٠﴾

SAHIH INTERNATIONAL

But those who disbelieve and deny Our signs - those are the companions of Hellfire.

This ayah talks about covenant and justice, Allah says fulfill the covenant and detach from your desire and just follow the command of Allah. You dont do it when you feel like doing it and ignoring it at other times. Dont follow your desire rather follow that Allah has commanded you. You cannot go according to your mood after saying samaina and atana. Allah knows from where are you getting influenced thats why He says Bizaatis sadoor. This is taqwa that you follow Allah's command. He knows why are you saying this and why you are doing what you are doing. Ayah 8 says established in the religion and command that you follow. This is that you have to fulfill your covenant and follow His commands. Sometimes we hate someone and we dont follow the justice steps with them and we do it with

people whom we love. This is wrong and everyone deserves justice from you and its a general human right and it will make you close to Allah. Don't make your feelings and love and hatred be a reason of not doing justice. When you are active from outside and you are good from inside then dont do anything for anything else other than for Allah. Don't make your emotions control your desires. Allah says to have fear of Allah in this regards. So beware that Allah knows everything so whether you are just or not Allah will know. When you are mother then you will know whether your children has done homework or not. Khabeer bima tamaloon is not what you do rather why are you doing this. Allah knows the result of it. Allah will account people based on this.

surah tawbah is all about repentance and protects us from being hypocrite.

9:14

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قَتَلُوهُمْ يَعْذِبُهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْزِهِمْ وَيَنْصُرْكُمْ عَلَيْهِمْ وَيَشْفِ صُدُورَ قَوْمٍ مُّؤْمِنِينَ

SAHIH INTERNATIONAL

Fight them; Allah will punish them by your hands and will disgrace them and give you victory over them and satisfy the breasts of a believing people

9:15

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وَيُذْهِبْ غَيْظَ قُلُوبِهِمْ وَيَتُوبُ اللَّهُ عَلَىٰ مَنْ يَشَاءُ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ

SAHIH INTERNATIONAL

And remove the fury in the believers' hearts. And Allah turns in forgiveness to whom He wills; and Allah is Knowing and Wise.

9:16

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أَمْ حَسِبْتُمْ أَنْ تُتْرَكُوا وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ وَلَمْ يَتَّخِذُوا مِنْ دُونِ اللَّهِ  
وَلَا رَسُولِهِ وَلَا الْمُؤْمِنِينَ وَلِيجَةً وَاللَّهُ خَيْرٌ بِمَا تَعْمَلُونَ ﴿١٦﴾

SAHIH INTERNATIONAL

Do you think that you will be left [as you are] while Allah has not yet made evident those among you who strive [for His cause] and do not take other than Allah, His Messenger and the believers as intimates? And Allah is Acquainted with what you do.

9:17

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مَا كَانَ لِلْمُشْرِكِينَ أَنْ يَعْمُرُوا مَسْجِدَ اللَّهِ شَاهِدِينَ عَلَىٰ أَنْفُسِهِمْ بِالْكُفْرِ أُولَٰئِكَ  
حَبِطَتْ أَعْمَالُهُمْ فِي النَّارِ هُمْ خَالِدُونَ ﴿١٧﴾

SAHIH INTERNATIONAL

It is not for the polytheists to maintain the mosques of Allah [while] witnessing against themselves with disbelief. [For] those, their deeds have become worthless, and in the Fire they will abide eternally.

9:18

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إِنَّمَا يَعْمُرُ مَسْجِدَ اللَّهِ مَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَقَامَ الصَّلَاةَ وَءَاتَى  
الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا اللَّهَ فَعَسَىٰ أُولَٰئِكَ أَنْ يَكُونُوا مِنَ الْمُهْتَدِينَ ﴿١٨﴾

SAHIH INTERNATIONAL

The mosques of Allah are only to be maintained by those who believe in Allah and the Last Day and establish prayer and give zakah and do not fear except Allah, for it is expected that those will be of the [rightly] guided.

9:19

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﴿١٩﴾ أَجَعَلْتُمْ سِقَايَةَ الْحَاجِّ وَعِمَارَةَ الْمَسْجِدِ الْحَرَامِ كَمَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَجَاهَدَ فِي  
سَبِيلِ اللَّهِ لَا يَسْتَوُونَ عِنْدَ اللَّهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿١٩﴾

SAHIH INTERNATIONAL

Have you made the providing of water for the pilgrim and the maintenance of al-Masjid al-Haram equal to [the deeds of] one who believes in Allah and the Last Day and strives in the cause of Allah ? They are not equal in the sight of Allah . And Allah does not guide the wrongdoing people.

Here you look that Allah opens the doors for Tawbah from different sides. This kind of command if you have to take and you feel some resistance Allah will take it away from you. Allah asks that what do you think that Allah will just leave you without testing you. Allah is testing the believer to see who is worthy of taking care of house of Allah and you cannot just get the house without test and there is no end of test in life. This test is to purify you and firm on the way of guidance. Allah purifies us so that we go to paradise. Ayah 16 Allah says He will not leave any one without tests to check who is the one who goes forward and who stays back and who is strong and who is not. This is a way of guidance. Allah will guide you who

is the one who is up. The one who is guided will go up and they will be elevated. They have to pass the tests, Allah will surely guide them to go up. Allah command bring decree and decision that is very difficult to show the reality of the believer. Based on what you are doing there is recompense, Allah will bring situation based on your situation and your circumstances. Allah is Khabeer He knows what to do with whom and see who is patient and who is not truthful and follow desires. Allah places the right nurturing with His right name.

## Surah Nur

24:47

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وَيَقُولُونَ ءَامَنَّا بِاللَّهِ وَبِالرَّسُولِ وَأَطَعْنَا ثُمَّ يَتَوَلَّى فَرِيقٌ مِّنْهُمْ مِّنْ بَعْدِ ذَلِكَ وَمَا أُولَٰئِكَ  
بِالْمُؤْمِنِينَ ﴿٤٧﴾

SAHIH INTERNATIONAL

But the hypocrites say, "We have believed in Allah and in the Messenger, and we obey"; then a party of them turns away after that. And those are not believers.

24:48

▶ Play

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وَإِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ إِذَا فَرِيقٌ مِّنْهُمْ مُّعْرِضُونَ ﴿٤٨﴾

SAHIH INTERNATIONAL

And when they are called to [the words of] Allah and His Messenger to judge between them, at once a party of them turns aside [in refusal].

24:48

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وَإِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ إِذَا فَرِيقٌ مِّنْهُمْ مُّعْرِضُونَ ﴿٤٨﴾

SAHIH INTERNATIONAL

And when they are called to [the words of] Allah and His Messenger to judge between them, at once a party of them turns aside [in refusal].

24:49

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وَإِنْ يَكُنْ لَهُمُ الْحَقُّ يَأْتُوا إِلَيْهِ مُذْعِنِينَ ﴿٤٩﴾

SAHIH INTERNATIONAL

But if the right is theirs, they come to him in prompt obedience.

24:50

أَفِي قُلُوبِهِمْ مَّرَضٌ أَمْ ارْتَابُوا أَمْ يَخَافُونَ أَنْ يَحِيفَ اللَّهُ عَلَيْهِمْ وَرَسُولَهُ ۗ بَلْ أُولَٰئِكَ هُمُ الظَّالِمُونَ ﴿٥٠﴾



you dont need to justify yourself, neither say what you are doing. Allah is all aware and He knows. No need to adjust yourself or to please others.

## Surah Luqman.

31:29

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أَلَمْ تَرَ أَنَّ اللَّهَ يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُولِجُ النَّهَارَ فِي اللَّيْلِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلًّا يَجْرِي إِلَىٰ أَجَلٍ مُّسَمًّى وَأَنَّ اللَّهَ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٢٩﴾

SAHIH INTERNATIONAL

Do you not see that Allah causes the night to enter the day and causes the day to enter the night and has subjected the sun and the moon, each running [its course] for a specified term, and that Allah, with whatever you do, is Acquainted?

the Most Great

31:30

▶ Play

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ذَٰلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ مَا يَدْعُونَ مِن دُونِهِ الْبَطْلُ وَأَنَّ اللَّهَ هُوَ الْعَلِيُّ الْكَبِيرُ ﴿٣٠﴾

SAHIH INTERNATIONAL

That is because Allah is the Truth, and that what they call upon other than Him is falsehood, and because Allah is the Most High, the Grand.

31:31

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أَلَمْ تَرَ أَنَّ الْفُلُوكَ تَجْرِي فِي الْبَحْرِ بِنِعْمَتِ اللَّهِ لِيُرِيكُمْ مِّنْ آيَاتِهِ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ﴿٣١﴾

SAHIH INTERNATIONAL

Do you not see that ships sail through the sea by the favor of Allah that He may show you of His signs? Indeed in that are signs for everyone patient and grateful.

Quran everything is connected to each other and connected to your life. Everything is divine nurturing and the purpose is to develop our actions to the best level. Allah will teach you things that will nurture you through ayaat and to degrees so that you elevate in your ranks. What are the things you need to see? The actions of Allah and what are His actions and it will help you for your own nurturing. Imagine if you tell the students that find your way and right about it he will be confused. Allah has directed and made us look the right way exactly and clearly and Allah showed you in a right balanced way not to surprise you or give you a shock. Allah is telling you about His actions. What did Allah do? some actions that you should know that i shouldnt interfere in these and only Allah can handle them. You have day and night, they are two different scenes. Allah made pair for everything like dark and light, husband and wife. This will make you deal with things

differently because you know Allah is the one who merges day into night and night into day. When it goes and comes there is no imbalance or disturbance very slowly and everyone adapts to it. It goes from one state to another in a very balanced way so that you don't get shocked or panicked. It doesn't matter who is dominating. This is how you go from one position to another position. Sometimes you see people after 20 years and you see big changes in them. Allah can bring that change even if it is opposite to you. From misguidance to guidance and from any state to another Allah brings it gradually. Look at children how they go from one life to another and there are so many transitions to their life. These transitions are seen in people happening. Your goal is one and in surah Luqman these changes are good for your tarbiya. Allah makes the transitions smooth. Most of the problems that people face is in this transition but we need to believe that Allah is the one who is doing it it will relax us. There is shams to show you and Qamar to guide you.