



سورة الفرقان

The Criterion

Class 40

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Allah takes you upwards, to a very vast direction. Allah upgrades the minds, taking us to a tranquil and serene place. Look at the great creations of Allah, travel to them with the

الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَمَا
بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى
الْعَرْشِ الرَّحْمَنُ فَاسْأَلْ بِهِ خَبِيرًا
He who created the heavens and
the earth and what is between
them in six days and then
established Himself above the
Throne - the Most Merciful, so ask
about Him one well informed
25:59

Qura'an, above the earth, away from people.

Leave the people to Allah, He is Forbearing, nothing irritates Him, not even their evil actions. However bad the people are, He is unaffected by their disbelief, and by the ignorance and laziness of the worshippers too. We get irritated by the sins of people, intentional or unintentional, and then we are harsh and rude to them. We reach a level in faith, and then want everyone to be at that level. We have too many expectations.

Allah has complete knowledge of the people and their actions. He surrounds all matters. His nurturing will not shock a person. He will not expose the sins of the person, not even to himself. He will show you your mistakes one at a time, so that you can deal with them. He doesn't want to break you. He is الخبير, the All-Aware. He knows the right decree at the right moment. It is a slow process of reform.

The human being is a complicated creature, comprising of three components : the body, soul and heart. We are also affected by our environment, and the people around us. Allah handles the matters slowly and gently. He knows the right moment to send the guidance, and with which means. He knows we need to develop before we can be reformed.

So Allah tells us that it took 6 days for the heavens and the earth to be created and completed. How can you expect a person to change overnight? It is not that Allah needed 6 days, He can do it in the blink of an eye, but the creation needed 6 days for their development and completion. We need time to be reformed, and Allah is so Forbearing when we make mistakes during the process of reform. He handles us in the best way. Just as the baby develops in the womb, and the plant grows from seed to tree, so the reform needs time, and is a process as well, to remove all faults and sins. We couldn't handle it if it was sudden. This process of reform and correction is not easy for the human being. Only Allah can nurture us in the best way.

The creation of the earth took more time than the heavens, because the humans, good and evil, were to live on it, so it needed so many facilities. It took 4 days for the earth to be created, while the heavens took 2 days. In these 4 days, it was fully provisioned. Allah is الخبير, the All-Aware, He knows which means to give. The insan is hasty, and wants results quickly.

Then after 6 days, when everything was created and perfected, Allah Rose above the throne in a manner suiting His Majesty. The throne is the greatest creation, it is above the 7th heaven, it is the ceiling of all the creation, and of Al-Firdaus al-A'la, the best place in Jannah. This ayah takes you far away from all the sins of the humans. The universe is complete, now the Arsh. Allah Rose above it, and administers the affairs of the creation from there. He looks after all His creation, even the tiniest atom, the most humble insect, the complicated human being. Look at this serene picture, and be at rest. Allah is looking after the tiniest matter for you.

Rely on the One who is Above the 7th heaven. The Istawa shows Majesty. Allah Rose over the throne, the most vast creation, with His most vast name, الرحمن, the Most Merciful, and His most vast attribute, His Mercy. Allah will never break you to reform you. His Mercy surrounds His creation. He sees our sins, but His mercy overflows and penetrates every atom and every heart. He is so Great and so Merciful, we are so tiny with such little mercy.

All the actions of Allah are full of mercy. We cannot survive without His Mercy. We can't blink without His Mercy, we can't worship Him without it. Allah doesn't need to explain Himself, but He does. The name الله includes all the names regarding His Divinity. The name الرب includes all His actions. The name الرحمن is the

connection between the creation and the Creator. Between the worshipper and the ﷻ is a beautiful mercy. There is none like our Creator. Ask Allah for whatever you need. He is the Most Merciful, the All-Aware.