

سورة القلم

The Pen

1.4.19

1440 رجب 25

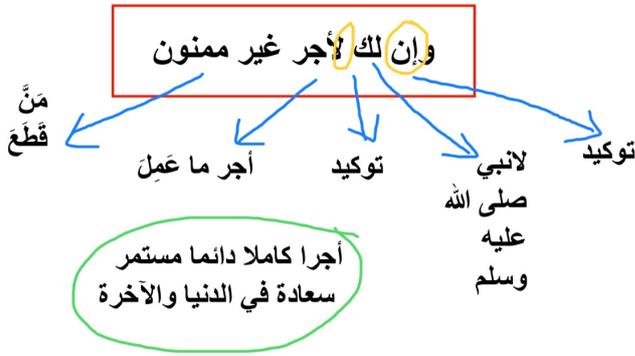


When Allah nurtures you through the decree for the happiness of the akhirah, this is a blessing of Allah. When there is no knowledge to elevate you, this is misery. The reward which Allah gave His Messenger صلى الله عليه وسلم is the source of happiness of

وَأِنَّ لَكَ لَأَجْرًا غَيْرَ مَمْنُونٍ
And indeed, for you is a reward uninterrupted
68:3

the akhirah.

This is the special nurturing for the Messenger of Allah صلى الله عليه وسلم. The word لك precedes the reward, to show the significance. We must accept the blessing of the nurturing. The أجر is a reward according to the work done, like a salary. The blessings which Allah bestowed upon the Messenger of Allah صلى الله عليه وسلم are a reward.

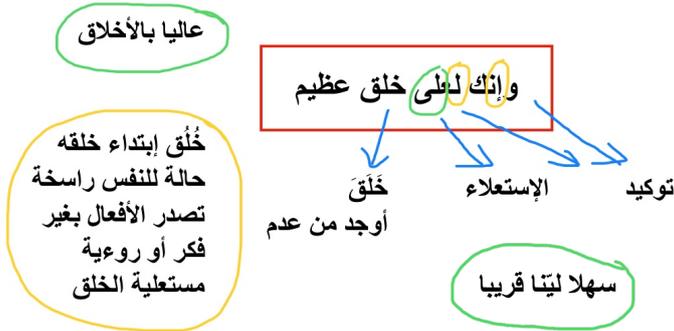


The characteristic of this reward is that it is without any reminders of favours. The مَمْنُونٌ, being reminded of a favour, spoils the deed, and cuts it. So Allah assured His Messenger صلى الله عليه وسلم that his reward will be complete, constant and continuous.

Allah guided the Messenger of Allah صلى الله عليه وسلم by nurturing, to something he did not know.

Allah praises His Messenger صلى الله عليه وسلم. This is the pinnacle of the Surah, the highest of the character. Our role model is the Messenger of Allah صلى الله عليه وسلم. We want to reach the best manners by following our role model.

وَأِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ
And indeed, you are of a great moral character
68:4



Allah emphasizes the character of His Messenger صلى الله عليه وسلم. The disbelievers accuse him of being insane, but he was actually being nurtured, and for him is a continuous reward.

Allah is the Praiseworthy, He gives the right praise for the right person. His praise is very important for us, and we should seek His praise, and fear His dispraise. Seeking the praise of people can lead to shirk.

The word على shows

elevation. The Messenger of Allah صلى الله عليه وسلم is exalted for his best character. Allah elevates the one with faith, knowledge and manners. You cannot get the top manners without faith and righteous good deeds. The praise of Allah is the truth. Allah is the Creator, He created the good character from nothing. Everything is ordained and recorded in the Preserved Tablets. We don't know what is written for us. When you make du'a for good manners, Allah will create and initiate the good manners for you, so that you will behave in the best manner unthinkingly; the good manners will be built into your system. It cannot be an imitation.

The Messenger of Allah صلى الله عليه وسلم is the pinnacle of good character. He did whatever the Qura'an commanded, and abstained from whatever the Qura'an forbade. The one who follows the Qura'an

The Mother of the believers, A'ishah رضي الله عنها was asked :
يا أم المؤمنين ! ما كان خُلُقُ رسول الله صلى الله عليه وسلم ؟

Oh mother of the believers, what was the character if the Messenger of Allah صلى الله عليه وسلم?

She replied :

كَانَ خُلُقُهُ الْقُرْآنَ

His character was the Qura'an.

الراوي : عائشة أم المؤمنين | المحدث : الألباني |

المصدر : صحيح الأدب المفرد

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step by step, and tries to apply it in his life, is different from someone who doesn't.

You cannot imitate the good character, or cheat. You must go to the Qura'an and increase your faith, and do righteous good deeds so that you can acquire them. The Messenger of Allah صلى الله عليه وسلم was easy going, soft and approachable. He responded to anyone who called him, with any requests, issues and broken hearts. He didn't deprive anyone from whatever he had. If his sahabah wanted to do something which was not haram, he would agree and follow them. He was not distant. Whenever he had to make a decision, he always consulted his sahabah, even though his opinion and intellect was the best.

The Messenger of Allah صلى الله عليه وسلم accepted from the good doers, and pardoned and overlooked the mistakes. He was the best companion with his wives and friends. He never frowned, nor was he ever harsh. He didn't judge anyone. He was forbearing and patient, doing his best. To believe in the Messenger of Allah صلى الله عليه وسلم is a pillar of faith.

فستبصر ويبصرون

وسيعلم وسيبصر أعداءه

فستعلم يا محمد
(صلى الله عليه وسلم)

After Allah praised and elevated the Messenger of Allah صلى الله عليه وسلم, that he would soon see and know, and his enemies will also see and learn. The enemies opposed Allah, but the more they transgressed, the more the light of Allah becomes apparent.

فَسَنبُصِرُ وَيُبْصِرُونَ
So you will see and they will
see
68:5

What will they see? They will see who is embroiled in the fitnah. Everyone is tested, but the one who fails in the trial is in fitnah, misleading and accusing others.

بأيكم المفتون

فَتَن
فِتْنَةٌ
اِخْتَبِر

أي منكما نحن أو أنتم

Everyone is going through nurturing. They were tested, but they didn't accept the message, even though they could see the Messenger of Allah صلى الله عليه وسلم. To judge someone, can make them transgress more. The fitnah brings out the best and the worst character.

بِأَيِّكُمْ الْمَفْتُونُ
Which of you is the afflicted
68:6