The sujood is the best position to be in. It shows total submission, humility and servitude to Allah. If the person doesn’t submit in life, and argues, suggests and belies, he will surely submit on the Day of Judgement.

We must accept what Allah says, without trying to interpret it in a more easy to accept manner. When Allah says His Shin, it is just that, nothing else. Accept and believe, without trying to visualize it.

The unseen will be revealed on the Day of Judgement, everything will be apparent, specially the Shin of Allah, as a test. The names and attributes of Allah will also be apparent. People will not see the Face of Allah, but they will see His Shin, and this will show the glory and greatness of Allah, which cannot be expressed.

All the creation will be told to prostrate. In dunya, you have then choice whether you want to make sujood or not. But in the akhirah, all the creation will be called to make sujood, even the hypocrites. But not all of them will be able to make sujood.

The believers will fall into sujood; they prostrated to Allah in life too, with acceptance. The sinners and the hypocrites will not be able to prostrate. Their backs will be made stiff, so they won’t bend. They didn’t surrender to Allah in life, so on the Day of Judgement, when they see His greatness and His Shin, they won’t be able to make sujood.

This is comforting for the Messenger of Allah ﷺ. Look what will happen to those criminals who disrespect Allah.

This picture presents a picture to you; are you submitting to Allah?

Think of this when you make sujood now. You want to prostrate on the Day of Judgement.

In life, these criminals are arrogant, so on the Day of Judgement, their eyes will be humiliated and lowered. In life, they use their eyes for sinning, not to increase their faith, by seeing the signs of Allah. They mock people with their eyes, and they made gestures with their eyes to make the Messenger of Allah صلى الله عليه وسلم slip. The eyes speak, and they tried to humiliate the
Messenger of Allah صلى الله عليه وسلم with them. Eyes can be proud, jealous and angry.

They will also be covered with humiliation on the Day of Judgement. When you are humble to Allah, He elevated you, and gives you victory. The ones who are willing slaves of Allah will not be humbled to anyone else. Show your servitude to Allah in life.

Those who were arrogant in life will be humiliated on the Day of Judgement. Arrogance brings forth the worst manners. The humiliation will cover these criminals, and this will be so stressful. The honour is with prostration to Allah.

The Day of Judgement is not the first time they heard of sujood, it is not something new to them. They were called to prostrate to Allah in dunya as well. It is a great blessing when Allah commands you in life. It is nurturing and reforming for you when you are so humble to Allah in sujood. The more you make sujood, the more Allah will raise you in ranks, giving you a good character.

Sujood shows tawheed in the heart of the person. Even if the person is not physically able to make sujood, he can still do it any way he can, while sitting, lying down, or even with his eyes. Even if the forehead doesn’t touch the ground, it is still sujood. The intention is important.

In life, the problem of these criminals was their arrogance. So they rejected the commands of Allah. In life, you choose how you want to be on the Day of Judgement.

Leave it to Allah to judge those who deny the Qura'an.

Don’t be hasty for their end.

They will be taken step by step downwards into their destruction. This is the consequence of their behaviour. The process of the الإستدراج will begin for them, in which the doors of the worldly delights will be open for them. This is a great deception, because they will see themselves as better than the believers, because of their worldly wealth. This will make them sink lower and lower in their crimes. They will see each step downwards as better than the one before. So they will persist in their sins.

The plot of Allah is perfect, and the best. They won’t realize what is happening to them until it is too late. They will be deceived by the supply of worldly goods. They will follow their desires, while Allah makes the best plans. Leave it to Allah to deal with the people.