Quranan Arabiyyah

Surah Al Mujadilah

April 27, 2019

Every morning we recite:

Yaa hayyu yaa qayoom, birahmatika astagheeth. Islah liy sha-aniy kulluhu wa laa takilniy ilaa nafsi tarfata aynin

We ask Allah SWT for His Special Mercy to reform and take care of our affairs, and there are two things here, our confidence, which is internal and shaytan and trials which are external. We then ask Him to let us not rely on ourselves, our confidence should lie in Him.

Then we ask Allah SWT for all forms of good, and protection from all directions, in the next dua.

Allaahumma ‘innee ‘as’alukal-‘afwa wal’aafiyyata fid-dunya wa’akhirati, Allaahumma ‘innee ‘as’alukal-‘afwa wal’aafiyyata fee deenee wa dunyaaya wa ‘ahlee, wa maalee, Allaahum-mastur ‘awraatee, wa ‘aamin raw’aatee, Allaahum-mahfadhnee min bayni yadayya, wa min khalfee, wa ‘an yameenee, wa ‘an shimaalee, wa min fawqee, wa ’a’oothu bi’adhamatika ‘an ‘ughtaala min tahtee

There are two kinds of duas - the ones that we make ourselves, like we make dua for imaan in our hearts and support from Allah SWT so that we can enter Paradise. The other kind is when we read the Quran, it makes us want these things mentioned - like when we read an ayah about the Pleasure of Allah SWT, so it inspires us to make dua good things for ourselves.

In Surah Mujadilah, it’s about the sensitivity to other people, those believers who we can really hurt with our actions - so it can really make us aware and refine our actions, and behavior, subhanAllah. Last week, we discussed how there are two groups of people, and even the good, there’s a difference - some are even more caring, because of belief and their knowledge. These are the people of the party of Allah SWT.
Ayah 20

Indeed, the ones who oppose Allah and His Messenger - those will be among the most humbled.

For the party of shyatna, this is their main mission, the opposition of Allah SWT and His Messenger. If something is *haram*, then anyone involved in any way in the process, is aiding/part of the group that which is *haram*. In this *hizb* shaytan also, there is a hierarchy as well.

The main mission of shaytan is to mislead people, to make them ungrateful, to get them all to hellfire, except the *mukhliseen* over whom he has no power over. He likes to make the people sad, and he’s always planning to see who can make who else sad, in what way. We should make dua that we never fulfill any part of the process of the group of the shaytan.

If a person is ungrateful, then their progression comes to a halt because gratitude is reviving, enriching, and progression. When shaytan makes a person sad and ungrateful then he is able to stop their progression. *Shukr* is a huge shield, if we are grateful, he will be out of our lives!

*(يُحَادُونَ)* comes from *hadd*, which is to split. This group splits from the main group of pleasing and striving for the sake of Allah SWT, by separating themselves and opposing Allah SWT and His Messenger SAW. And how we deal with people is how we deal with Allah SWT, so we should always have this consciousness and awareness. We see the people, and Allah SWT sent them to us and He is the one who made the decree. This consciousness will bring the best out of us, and bring us *darajat-al-ihsan*.

Nobody can actually oppose Allah SWT because it doesn’t affect Him, but Allah SWT considers this an opposition, and for this Allah SWT punishes them with humiliation because of their actions. Nobody can bring these people up if Allah SWT chooses to drown them in humiliation.

And there is an equal action for those who support Allah SWT, even though He doesn't need it from us - and that is honor, *izzah* for such a person.
Ayah 21

Allah has written, "I will surely overcome, I and My messengers." Indeed, Allah is Powerful and Exalted in Might

Allah SWT has written victory for Himself and His Messengers, so whether people do it or don’t do it, whether anyone tries or not, Victory is already His subhanAllah. And this will remove any jealousy, pride, etc. Every action of ours, even our individual acts of worship, are victory for Allah SWT but they are from Him, not from us. We should aim for humility, because everything is from Him, and nothing is from us and this will increase us in gratitude as well, helping us to balance our emotions.

This ayah ends with the name of Allah, (قَوِيٌّ عَزِيزٌ), and His Power is connected to His Might. And His Power and Might are irresistible and that is what gives His Victory. We should ask for victory over our weaknesses by making dua for it using these qualities.

Ayah 22

You will not find a people who believe in Allah and the Last Day having affection for those who oppose Allah and His Messenger, even if they were their fathers or their sons or their brothers or their kindred. Those - He has decreed within their hearts faith and supported them with spirit from Him. And We will admit them to gardens beneath which rivers flow, wherein they abide eternally. Allah is pleased with them, and they are pleased with Him - those are the party of Allah. Unquestionably, the party of Allah - they are the successful
When we go to these ayaat about hizb Allah SWT, we need to go through purification to even see who is from the party of Allah SWT. We learn in the previous ayaat about gratitude and humility and love for Allah SWT and two opposing extremes in one place. We cannot love good and bad at the same time, or tawheed and shirk at one time.

If he loves good, then he cannot love bad, and he will be rich beyond anything, from all bad qualities. And if someone does have a bad quality, he can easily change it.

And Allah SWT says that you will never find people, this is not possible (تَجِدُ), who really believe in Allah SWT and His Messenger loving or having affections for those who hate Allah SWT and His Messenger. When two people have affection for each other, means they recognize something in each other, something similar or they are alike in some way. The word here is (يُوَادُونَ) from wadda, desire or love or want.

And what is the connection between love and faith? And it says that we cannot enter paradise unless we believe, and we cannot believe unless we love. Another hadith says that believers are like one body, they feel each other’s pain, which means belief and love is deeply connected. This means that love should be for the sake of Allah SWT.

This doesn’t not mean that we should be bad or hate other people, but this connection based on belief is deeper, and we will be with those that we love. And this is true for even if they are fathers, son, brothers or other family.

Allah SWT has written in their hearts, and of course it can never be erased once written by Allah SWT, faith - divine guidance and inspiration as well, which supports them so that person is completely surrounded by it, subhanAllah. This support is the ruh, this divine inspiration. And this for the believers, not just for the messengers.

This aayah ends with saying such people will enter paradise and they will be content and Allah SWT will be pleased with them. He will reveal to them His Face, and they are the truly successful ones!