

التربية البصرية

Visual Nurturing

Day 1

1 رمضان 1440

6.5.19

Allah is the One who nurtures us. He is رب العالمين. He created us and provided us with the senses of sight and hearing, so that we can comprehend the signs of Allah, and be nurtured.

The key words in the Qura'an for visual nurturing is **ألم تر** → did you not see. Look at the nurturing of Allah, through what He wants us to see. This is a very high level of nurturing. The signs elevate us, whether by seeing our mistakes, or by doing good deeds. Our journey of nurturing is with **ألم تر**, through seeing what Allah wants us to see, by our eyes, or by the command of Allah.

When you focus on the story that Allah wants you to see, it will purify you from some sickness of the heart, and increase your faith.

Allah created the eyes and ears is that we would be nurtured by what we see and hear. Seeing has a heart impact on nurturing.

أَلَمْ تَرَ إِلَى الَّذِينَ خَرَجُوا مِنْ دِيَارِهِمْ وَهُمْ أُلُوفٌ حَذَرَ الْمَوْتِ فَقَالَ لَهُمُ اللَّهُ مُوتُوا ثُمَّ أَحْيَاهُمْ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ

Have you not considered those who left their homes in many thousands, fearing death? Allah said to them, "Die"; then He restored them to life. And Allah is full of bounty to the people, but most of the people do not show gratitude

سورة البقرة
2:243

التربية البصرية

ألم تر

الرؤية

بالقلب

البصيرة

بالعين

البصر

There are two kinds of seeing.

- ✔ Tangible, with the eyes.
- ✔ Intangible, with the heart.

You cannot see this story, because it happened in the past but you believe in it with your heart. This insight brings a lot of development, so focus on the story. Listen to it as if you can see it in front of your eyes, like a movie.

A group of people and their actions are described. They left the dwellings.

What makes someone go out of their homes? This is a decree, the will of Allah, which caused them to leave, although it was their action. So be pleased and accept the decree of Allah. Don't doubt this is the will of Allah, and there are some wisdom behind it.

إلى الذين خرجوا من ديارهم

وهم أُلُوفٌ

حذَرَ الْمَوْتِ

فَقَالَ لَهُمُ اللَّهُ

مُوتُوا

فَأَحْيَاهُمْ

رحمة و لطفًا
بيانا لآياته

١ ان الله لذو فضل على الناس

٢ ولكن أكثرهم لا يشكرون

They were thousands of people, huge crowds left their homes. Allah made a decree which made the multitude do the same action with the same intention. Why? Because they feared death. There was a plague in the city, so they all left the place. They feared that the Qadr would strike them. But you cannot prevent or escape the Qadr. You can take precautions, but don't depend on them. The means can fail.

The command of Allah of **كن فيكون** is universal. A Qadr is a structured and preordained entity. When Allah wills it, it will happen, and if He wants, things will change at the last moment. If Allah wills, the decree will happen, if not, it will not happen. This is the crucial part of the Qadr.

Allah said to them, die, so they died. We cannot escape death. A healthy person may die before a sick one, a young person may die before the old. They thought they would die of the

plague, which was in their city, but they died without means. Whatever Allah wills will happen, so rely on him and don't fear death. Don't attach to means, they can be deactivated.

Remember you see what Allah wants you to see. Allah can change anything. They died and Allah made them alive again, without any means, or by some invocation. Life and death is in the hands of Allah, means are nothing. To rely on the means is a form of minor shirk. Believe in the will of Allah, and His intention. Their being alive again shows the mercy of Allah, His gentleness and the clarity of His ayaat. Giving life to the dead is actually what makes the ayaat clear. Focus on life, not death. Death is not in your control, so focus on life.

This story tells us that Allah has great favours upon the people. Your life is a great favour of Allah, so be happy about being alive. When the time comes you will go, means or not. Resurrection is also a favour of Allah. So what is required from us? Be grateful to Allah, and use your life in the best way. Gratitude is to profess the favour and use it to worship Allah all the more.

Purify yourself from the shirk of attaching to the means. Be nurtured by the favours of Allah. Be grateful and appreciate them in order to be developed.