

Visual Nurturing

Day 2

2 رمضان 1440

7.5.19

التربية البصرية

Allah makes you see things to upgrade you, or to make a weakness in yourself apparent, so that you can rectify it, or as a protection from future sins. This is not something which you can

see with your eyes, but with the insight.

You can't see the unseen, but when Allah says didn't you see, you must see with your heart, as if the picture is in front of you, so that you can benefit from it.

A group of leaders from the Bani Israeel are specifically mentioned, because others followed them. They came to power after Musa عليه السلام. At this time there was also a messenger, and they went to him. When the people had a dispute or a need, they went to the messenger.

We are told exactly what they said, so that we can visualize it. We must accept the decree. But they used their power to get what they wanted. The messenger would give an answer according to his position. Be careful what you ask for. They were very specific about why they wanted a king - so that he would gather them together, and this would make them strong and able to fight with the enemy, for the sake of Allah. The Bani Israeel always had a messenger.

Don't put conditions to your request, or it will be a test. Accept what Allah sends to you, whether it is the decree to a command. The messenger advised them not to follow their desires. They were not commanded to make jihad, so why did they want to put themselves into fitnah? If this was ordained upon them, they would not be able to establish or maintain it. If you ask for something different from what Allah brings for you, you are burdening yourself, and there will be a test. Don't ask for a command which is not given to you. If a worship is not ordained, don't ask for it.

They were very confident with themselves, which made them exceed their boundaries, and give suggestions. The change should only come by accepting the decree, and doing what Allah wants from you. This is success. Don't try to solve your situation by wanting to change the decree.

After all this advice, the jihad was ordained on them. Now they would be tested, and they didn't want to fulfill this command. They became cowardly and weak, except a few of them who were determined. The majority didn't fulfill the conditions. Allah is the All-Knower of the wrongdoers. Allah nurtures us because He knows us. When you do injustice by not accepting the decree, Allah knows it. The evil doer will ask for something which is not ordained for them. Accept all the decrees and commands. Change yourself from inside not only outside.

أَلَمْ تَرَ إِلَى الْمَلَأِ مِنْ بَنِي إِسْرَائِيلَ مِنْ بَعْدِ مُوسَى إِذِ قَالُوا لِنَبِيِّ لَهُمْ آيَةٌ لَنَا مَلَكًا نَقَاتِلَ فِي سَبِيلِ اللَّهِ قَالَ هَلْ عَسَيْتُمْ إِنْ كَتَبَ عَلَيْكُمُ الْقِتَالُ أَلَّا تُقَاتِلُوا قَالُوا وَمَا لَنَا أَلَّا نُقَاتِلَ فِي سَبِيلِ اللَّهِ وَقَدْ أُخْرِجْنَا مِنْ دِيَارِنَا وَأَبْنَائِنَا فَلَمَّا كَتَبَ عَلَيْهِمُ الْقِتَالُ تَوَلَّوْا إِلَّا قَلِيلًا مِنْهُمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ

Have you not considered the assembly of the Children of Israel after [the time of] Moses when they said to a prophet of theirs, "Send to us a king, and we will fight in the way of Allah"? He said, "Would you perhaps refrain from fighting if fighting was prescribed for you?" They said, "And why should we not fight in the cause of Allah when we have been driven out from our homes and from our children?" But when fighting was prescribed for them, they turned away, except for a few of them. And Allah is Knowing of the wrongdoers

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