



Universal Nurturing

Day 1

1 رمضان 1440
6.5.19

There are different ways in which Allah nurtures His slaves. The key word in the Qura'an is رب العالمين, the Lord of the worlds. When we open the Qura'an, you see these words.

Allah nurtures us through so many things around us. It is important to praise Allah for His nurturing. All praises are for Him, because He is the Nurturer. It is beyond our minds, but we must believe.

Everything around you is also being nurtured. It is not only a matter of you being developed. The nurturing of one particular person requires the reform of the surroundings, to expedite the process.

Allah is the Rabb of all the creation. He nurtures His creation by creating and bestowing the blessings.

There are two kinds of الربوبية or Lordship.

🔴 General → giving things for survival, reforming the dunya for the person.

🔴 Special → guiding, increasing and completing the faith, as well as guarding from anything which decreases the faith. This is to reform the religion of the person, as well as the dunya and akhira.

This is our Rabb, the One who guides to all the good, and protects from all the evil.

The word العالمين includes all the worlds, all the creation around

The Messenger of Allah صلى

الله عليه وسلم said :

الطهور شطر الإيمان، والحمد لله تملأ الميزان، وسبحان الله، والحمد لله تملأن -أو تملأ- ما بين السماوات والأرض

Purity is half of iman (faith). 'Al-hamdu lillah (all praise and gratitude belong to Allah)' fills the scales, and 'subhan-Allah (how far is Allah from every imperfection) and 'Al-hamdulillah (all praise and gratitude belong to Allah)' fill that which is between heaven and earth.

رواه مسلم، رياض الصالحين ، كتاب

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رب العالمين

جمع عالم
العاقل وغير العاقل
وحدة الخلق
لهم صفات واحدة

الرب

التوفيق لكل خير
العصمة من كل شر

العلم

إدراك الشيء
بحقيقة

المصلح
المربي

الإعداد
الإنعام

الربوبية

الخاصة

لصلاح الدين والدنيا
والآخرة

العامة

لصلاح الدنيا

you. Each tiny cell and atom is nurtured and reformed. This includes humans and non humans, even objects which we think of as inanimate. All the species which have the same characteristics forms one unit, one world. So you praise Allah for creating and preparing all the worlds.

The word العالمين is plural for العالم, which is in turn derived from the word علم. The word علامة means an apparent sign. It is to know the reality of the matter. This is the knowledge. Every species has its own characteristics, and has an impact on all the worlds.

We praise Allah for His perfection, His most beautiful names and attributes. Consider all the universe around you, all of them need Allah for their reform. This is all important for your nurturing. Imagine the things Allah sends to you to change one individual weakness or fault in you. This is the beginning of the universal nurturing.