

Universal Nurturing

Day 11

11 رمضان 1440

16.5.19



التربية
العالمية

One way of nurturing is when you see how Allah deals with the disbelievers, with His might, and with the believers with gentleness and mercy, in the same situation and message. He is العزیز, the Irresistible, and الرحيم, the Merciful.

قَالَ فِرْعَوْنُ وَمَا رَبُّ الْعَالَمِينَ
Said Pharaoh : And what is
the Lord of the worlds?
قَالَ رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا
بَيْنَهُمَا إِنَّ كُنْتُمْ مُوقِنِينَ
[Moses] said : The Lord of
the heavens and earth and
that between them, if you
should be convinced

سورة الشعراء

26:23-24

Allah nurtured Musa عليه السلام to say إنا رسول رب العالمين to Firawn., who tried to make him emotional by reminding him that he brought him up. He also implied that Musa had murdered a man, and called him a disbeliever. He wanted to show Musa that he was his lord, and had the right to make decisions and judgements. Musa admitted he had committed the crime, but at that time he was misguided, not a disbeliever. Then he escaped because he was afraid that they would catch him. The Rabb is the One who accommodates you return to Him, in essence, when you repent. But Musa did not use the word repentance. Firawn put him down, while the Rabb gave him a very bright future, with wisdom. The Rabb accepts His slave when he returns, and upgrades him. Firawn reminded Musa of his favours to humiliate, while the Rabb reminds you of this favours to upgrade you.

This made Firawn submit in his heart, although he didn't show his submission, but we can see it by the question that he asked, when he asked وما رب العالمين. Victory is when you show the best way and twist the falsehood without offending. His question shows his arrogance; he said ما, not even مَنْ. Musa replied that He is the Rabb of the heavens and the earth, and whatever is in between. He takes care of everything. The One who created the heavens and the earth disposes their affairs, and upgrades them. How can this be denied? You will only understand this if you have knowledge with certainty, and you accept the truth. When a person is full of himself, he will not see this.

The nurturing of Allah is so vast, encompassing the universe.