

# Universal Nurturing

## Day 19

1440 رمضان 19

24.5.19



### التربية العالمية

The theme of Surah Al-Qasas is trusting the promise of Allah. Allah always fulfills His promises, so you can trust Him.

Allah forgave Musa عليه السلام His crime of murder. Musa fled Egypt because he was

told the authority was coming to arrest him. In Madyan, Allah gave him a new family, job and home.

Allah inspired Musa عليه السلام to make du'a. He invoked Allah when he fled Egypt, saying → رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ → My Lord, save me from the wrongdoing people (28:21). Far away, in Madyan, he got the answer of his du'a, from the mouth of his father-in-law → نَجَّوتُ مِنَ الْقَوْمِ الظَّالِمِينَ → You have escaped from the wrongdoing people (28:25). In Egypt, he was called → نَغْوِي مَبِينٌ → an evident, [persistent] deviator (28:18). But in Madyan, he was called → الْقَوِي الْأَمِينُ → the strong and the trustworthy (28:26).

Musa عليه السلام made a 10 year contract with his father-in-law, to work for him. He went through nurturing and reforms in ways we cannot imagine. After his contract was over, he wanted to go back to Egypt. On the way back, accompanied with his household, in a cold and dark night, they lost their way. Musa عليه السلام caught a glimpse of a flame from afar, so he told his family to wait while he investigated it. Perhaps he could bring some information of the right or some fire to warm them with. So he went to the valley.

When something strange happens in your life, it is surely an opening for something very big. The valley was a blessed spot, and he was called from its the right; this is very specifically mentioned. Allah called Musa and introduced Himself as the Rabb of all the worlds. Allah informed him of His Lordship.

The life of Musa عليه السلام was about to change again, there was a challenge ahead, a mission he must fulfill. The miracles which would accompany him for support were explained to him. Allah instructed him to hug himself to dismiss the fear. Musa asked for the support of his brother Harun, and Allah granted him the request.

When you believe in رب العالمين, He will fulfill His promises to you.

فَلَمَّا قَضَىٰ مُوسَى الْأَجَلَ وَسَارَ بِأَهْلِهِ آنَسَ مِنْ جَانِبِ الطُّورِ نَارًا قَالَ لِأَهْلِهِ امْكُثُوا إِنِّي آنَسْتُ نَارًا لَعَلِّي آتِيكُمْ مِنْهَا بِخَبَرٍ أَوْ جَذْوَةٍ مِنَ النَّارِ لَعَلَّكُمْ تَصْطَلُونَ

And when Moses had completed the term and was traveling with his family, he perceived from the direction of the mount a fire. He said to his family, "Stay here; indeed, I have perceived a fire. Perhaps I will bring you from there [some] information or burning wood from the fire that you may warm yourselves."

فَلَمَّا أَنَاهَا نُودِيَ مِنْ شَاطِئِ الْوَادِ الْأَيْمَنِ فِي الْبُقْعَةِ الْمُبَارَكَةِ مِنَ الشَّجَرَةِ أَنْ يَا مُوسَى إِنِّي أَنَا اللَّهُ رَبُّ الْعَالَمِينَ

But when he came to it, he was called from the right side of the valley in a blessed spot - from the tree, "O Moses, indeed I am Allah, Lord of the worlds."

وَأَنْ أَلْقِ عَصَاكَ فَلَمَّا رَأَاهَا تَهْتَزُّ كَأَنَّهَا جَانٌ وَلِيٌّ مُدْبِرًا وَلَمْ يُعَقِّبْ يَا مُوسَى أَقْبِلْ وَلَا تَخَفْ إِنَّكَ مِنَ الْأَمِينِينَ

And [he was told], "Throw down your staff." But when he saw it writhing as if it was a snake, he turned in flight and did not return. [Allah said], "O Moses, approach and fear not. Indeed, you are of the secure

اسْلُكْ يَدَكَ فِي جَيْبِكَ تَخْرُجْ بَيْضًا مِنْ غَيْرِ سُوءٍ وَأَضْمَمْ إِلَيْكَ جَنَاحَكَ مِنَ الرَّهْبِ فَذَانِكَ بُرْهَانَانِ مِنْ رَبِّكَ إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ

Insert your hand into the opening of your garment; it will come out white, without disease. And draw in your arm close to you [as prevention] from fear, for those are two proofs from your

Lord to Pharaoh and his establishment. Indeed, they have been a people defiantly disobedient."

سورة القصص

28:29-32