

# Universal Nurturing

## Day 3

3 رمضان 1440  
8.5.19



*Say, "Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allah, Lord of the worlds."*



أمر الله نبيه صلى الله عليه وسلم



The Messenger of Allah صلى الله عليه وسلم was sent as a mercy for all the worlds. He was unlettered, but he was nurtured in the best way, to worship Allah. This is something which must be proclaimed to everyone.

Salat is the connection of the slave with his Master. It consists of actions and words which show devotion.

When salat and sacrifice is mentioned together, this means they are connected. Together they show your love for Allah, and your sincerity. They also show your nearness to Allah with your heart, tongue and limbs. They show that you can sacrifice anything for Allah, because you love Him the most.

These two actions are the main ones. The one who prays and sacrifices for the sake of Allah, will

be sincere in all other actions. They are a shortcut to sincerity.

My life and death also belong to Allah. This must also be proclaimed to the people. This gives confidence and truthfulness. Life has two things, the decree which comes to you, and whatever happens around you. Death is also decreed. Your life and death, your past, present and future, must be used for the sake of Allah. Something which happens to you is nurturing for you and others around you.

The nurturing changes you to worship Allah. Everything around you belongs to Allah. Whatever happens is because Allah wills it to happen. Ikhlas is a must and must be taken as an obligation. You must never let it go. The nurturing pushes you to ikhlas.

There is no partner with Allah, in worship, kingship and disposing of the affairs. Ikhlas and tawheed are obligatory. Worship Allah with sincerity. This does not come naturally, you must work upon it. Universal nurturing is from all dimensions.