

Universal Nurturing

Day 5

1440 رمضان 5

10.5.19



التربية
العالمية

قال يا قوم

ليس بي ضلالة

ولكني رسول من رب العالمين

ربي وربكم رب جميع الخلق

الذي ربي جميع الخلق بأنواع التربية

التي أعظمها انه ارسل رسل الى الناس

تأمرهم بالاعمال الصالحة و الاخلاق الفاضلة و العقائد الحسنة و تنهاهم عن اضرارها

All the creation goes to nurturing in different ways. The messengers have the most intense nurturing of all, because they are the best people.

There is always a fight between truth and falsehood, and at the end, the truth prevails.

Nuh عليه السلام was the first messenger to go to a group of disbelievers, he was the first example of the da'wah. He had to go through intense nurturing to

speaking in the right way, it suited the way he had to preach. His approach was a nurturing from Allah. He spoke to them very gently. They were worshipping idols, so he advised him to worship Allah alone. He spoke of his feelings for them; he feared for them, that the punishment world come to them.

All the messengers were compassionate and gentle. The nurturing is through inspiration and also the people who you have to deal with. The rich elite showed their arrogance, and accused him of being misguided. This is one of the worst tests, to face people insulting you.

What was his response? His tone didn't change, he was gentle and kind. If you know the fact that you are being nurtured through the people, you will not change while going through their trial, because you will be upgraded. Some people can become worse when they face the trial of people. But Nuh عليه السلام was the same. He explained that he was the messenger, who guided others. They accused him of being in misguidance, so he said I don't have in me any misguidance. He answered them in the same pattern. This is how he defended himself. It was important to clarify their doubts, or they would not listen to him.

Then he defined his role as a messenger. He identified himself in a very universal way, he was the messenger of the Lord of all the worlds. The best nurturing for the people it is when Allah sent messengers to them. They guided the people and they removed them from the misguidance. They commanded them to the best deeds and manners, taught them the correct creed, and forbade them from all the evil. This was a global role, without which the people would drown in darkness. The messengers were nurtured so that they could be a means of guidance for people.

The messengers knew things which the people didn't know, because their level of understanding was higher than the ordinary people. The nurturing is according to the level of the person and their level of understanding. The messengers had knowledge which was so clear and pure.

لَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ

We had certainly sent Noah to his people, and he said : O my people, worship Allah ; you have no deity other than Him. Indeed, I fear for you the punishment of a tremendous Day

قَالَ الْمَلَأُ مِنْ قَوْمِهِ إِنَّا لَنَرَاكَ فِي ضَلَالٍ مُّبِينٍ

Said the eminent among his people : Indeed, we see you in clear error

قَالَ يَا قَوْمِ لَيْسَ بِي ضَلَالَةٌ وَلَكِنِّي رَسُولٌ مِنْ رَبِّ الْعَالَمِينَ

[Noah] said : O my people, there is not error in me, but I am a messenger from the Lord of the worlds

أُبَلِّغُكُمْ رِسَالَاتِ رَبِّي وَأُنصَحُ لَكُمْ وَأَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ

I convey to you the messages of my Lord and advise you; and I know from Allah what you do not know

أَوْعَجِبْتُمْ أَنْ جَاءَكُمْ ذِكْرٌ مِنْ رَبِّكُمْ عَلَىٰ رَجُلٍ مِنْكُمْ لِيُنذِرَكُمْ وَلِتَتَّقُوا وَلَعَلَّكُمْ تُرْحَمُونَ

Then do you wonder that there has come to you a reminder from your Lord through a man from among you, that he may warn you and that you may fear Allah so you might receive mercy

فَكَذَّبُوهُ فَإِنَّ الَّذِينَ مِنْهُمُ الظَّالِمُونَ الْكٰفِرُونَ الَّذِينَ كَذَّبُوا بِآيَاتِنَا إِنَّهُمْ كَانُوا قَوْمًا عَمِينَ

But they denied him, so We saved him and those who were with him in the ship. And

We drowned those who denied Our signs. Indeed, they were a blind people

سورة الأعراف

7:59-64

Nuh عليه السلام explaining and analyzed their feelings. Why were they so amazed and surprised that guidance came to them? This is not strange. The reform of the messengers was from all dimensions, so that they could advice at all levels. They were so emotionally intelligent, and could clarify everything, choosing the best words. Reminders come to upgrade people, to develop taqwa in them. Reminders may make the people hesitate, because the messengers seem like an ordinary men. But he is there to guide you and also to have mercy on you.

How did they respond? They belied him. So Allah saved him and those who believed with him, on the ship. The rest of the nation were drowned. They were blind to the truth and to the signs.