

# Universal Nurturing

## Day 6

6 رمضان 1440

11.5.19



التربية  
العالمية

The universal nurturing goes through different phases.

The approach of Hud عليه السلام was different, from Nuh عليه السلام, although the message of both

was the same. Both clarified their role as the messengers of the Lord of the worlds. Hud عليه السلام came after Nuh عليه السلام, so the people of 'Aad, the nation of Hud عليه السلام, knew the story of those who were drowned. So Hud عليه السلام advised them to have taqwa.

But they rejected him, accused him of being foolish, and of being a liar. The denial of the people who know is worse than those who don't, so their rejection was intense. They accused their messenger of the things they themselves were indulging in.

Allah nurtured him to say suitable words to defend himself, so he answered them in the same pattern as their accusations, and said he was not in any foolishness. He didn't address their accusation of lying, and this shows us that you don't have to defend yourself for everything. He would have to prove that he was not lying, with evidence. He identified himself as the messenger of the Lord of the worlds, and added that he was a trustworthy advisor. His words are similar to those of Nuh عليه السلام.

The people should submit and obey the messenger. The messengers did not make it difficult for them, they only advised. The messengers were men who were known by their nations. Hud عليه السلام gave more reminders because his nation had an example of a destroyed nation already. The messengers were nurtured on the spot on how to react to the behaviour of their nations.

The nation of 'Aad had been increased in blessings, so they should have praised Allah, who established them after a destroyed nation. Allah gave them more strength and ability than the nation of Nuh عليه السلام. They had more blessings, so they had to be reminded more often, to soften their hearts, and make them feel more gratitude.

The messengers were the means to reform the people, so that their hearts would open for the message. The technique of da'wah is not copy and paste for everyone, it has to be tailored to the situation and the people being dealt with.

Success is when you remember the blessings of Allah, are grateful to Him, and submit to Him. Hud عليه السلام tried to motivate his people with success. He admonished them, reminded and commanded, and encouraged them.

But their response was rejection, they showed more arrogance by demanding that the punishment be brought. Their blessings made them arrogant, and they challenged their messenger. Hud عليه السلام warned them that if they persisted in their behaviour, the punishment would come to them. They knew what had happened in the past with the nation of Nuh عليه السلام.

وإِلَىٰ عَادِ أَخَاهُمْ هُودًا قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ أَفَلَا تَتَّقُونَ

And to the 'Aad [We sent] their brother Hud. He said, "O my people, worship Allah ; you have no deity other than Him. Then will you not fear Him?"

قَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ إِنَّا لَنَرَاكَ فِي سَفَاهَةٍ وَإِنَّا لَنَظُنُّكَ مِنَ الْكَاذِبِينَ

Said the eminent ones who disbelieved among his people, "Indeed, we see you in foolishness, and indeed, we think you are of the liars."

قَالَ يَا قَوْمِ لَيْسَ بِي سَفَاهَةٌ وَلَكِنِّي رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ

[Hud] said, "O my people, there is not foolishness in me, but I am a messenger from the Lord of the worlds."

أَبْلَغُكُمْ رَسُولَاتِ رَبِّي وَأَنَا لَكُمْ نَاصِحٌ أَمِينٌ

I convey to you the messages of my Lord, and I am to you a trustworthy adviser

أَوْعَجِبْتُمْ أَنْ جَاءَكُمْ ذِكْرٌ مِّن رَّبِّكُمْ عَلَىٰ رَجُلٍ مِّنكُمْ لِيُنذِرَكُمْ ۖ وَإذْكُرُوا إِذْ جَعَلَكُمْ خُلَفَاءً مِن بَعْدِ قَوْمِ نُوحٍ ۖ وَزَادَكُمْ فِي الْخَلْقِ بَسْطَةً فَاذْكُرُوا آلَاءَ اللَّهِ لَعَلَّكُمْ تَفْلَحُونَ

Then do you wonder that there has come to you a reminder from your Lord through a man from among you, that he may warn you? And remember when He made you successors after the people of Noah and increased you in stature extensively. So remember the favors of Allah that you might succeed.

قَالُوا أَجِئْتَنَا لِنَعْبُدَ اللَّهَ وَحْدَهُ وَنَذْرًا مَا كَانَ يَعْبُدُ آبَاؤُنَا فَأْتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ

They said, "Have you come to us that we should worship Allah alone and leave what our fathers have worshipped? Then bring us what you promise us, if you should be of the truthful."

قَالَ قَدْ وَقَعَ عَلَيْكُمْ مِّن رَّبِّكُمْ رِجْسٌ وَغَضَبٌ أَتُجَادِلُونَنِي فِي أَسْمَاءِ سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ مَا نَزَّلَ اللَّهُ بِهَا مِن سُلْطَانٍ فَانتظِرُوا إِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ

[Hud] said, "Already have defilement and anger fallen upon you from your Lord.

Do you dispute with me concerning [mere] names you have named them, you and your fathers, for which Allah has not sent down any authority? Then wait; indeed, I am with you among those who wait."

فَأَنجَيْنَاهُ وَالَّذِينَ مَعَهُ بِرَحْمَةٍ مِنَّا وَقَطَعْنَا دَابِرَ الَّذِينَ كَذَبُوا بِآيَاتِنَا وَمَا كَانُوا مُؤْمِنِينَ

So We saved him and those with him by mercy from Us. And We eliminated those who denied Our signs, and they were not [at all] believers

سورة الأعراف

7:65-72

Hud عليه السلام was very firm in the face of their transgression. The warnings were notched up, so that they may return to Allah. But in the end they were destroyed. They are described by Allah as disbelievers.