

# Universal Nurturing

## Day 7

1440 رمضان 7  
12.5.19



التربية  
العالمية

Everyone is different, so although the messages are the same, but the way of broadcast is different.

Musa عليه السلام was with Firawn for 30 years. Then Allah changed his life. He was sent to a new place, given a new family, and a new job. Then after 10 years, Allah

spoke to him.

Musa عليه السلام was not eloquent, he had a speech impediment, but he still made da'wah to Firawn. At the age of 40, he was sent back to Firawn, but thus time he had miracles and evidence, the signs of Allah with him. Allah prepared Musa عليه السلام, and then supported him with His signs.

وقال موسى

يا فرعون إني رسول من رب العالمين

اني رسول مرسل من رب عظيم

رب العالمين العلوي و السفلي

مربي جميع الخلائق بأنواع التدابير

انه لا يتركهم سدى بل يرسل رسولا مبشرين و منذرين

موسى الله اختاره و اصطفاه لرسالته

لا يكذب على الله

The mission of Musa عليه السلام was to target Firawn and his chiefs. If they changed, all their people would follow.

Musa عليه السلام has to go through so much nurturing to confront Firawn. He introduced himself as a messenger of the Lord of the worlds, in the same way as Nuh and Hud عليهما السلام.

Allah is the Nurturer for all the creation, the lower and the upper worlds. He nurtures them in different ways. He did not leave the people, He sent messengers, who gave glad tidings and warnings.

Firawn needed a high level of nurturing, because he said he was the Lord. Allah chose Musa عليه السلام to bring the message, so he only spoke the truth. He was supported by evidence, which should have made the people submit.

Musa عليه السلام was sent for two reasons, to make Firawn and His people believe, and obey the messenger, and to guide the

Bani Israeel.

Firawn demanded to see the signs. The people of the truth don't say anything without verification. Musa عليه السلام spoke the truth, but Firawn still insisted to see the signs. So Musa عليه السلام showed his staff, and it became a snake. Then he showed his hand, which was a bright white. These two ayaat showed his truthfulness, but if someone doesn't want to believe, nothing will affect him. So they didn't benefit, and their wickedness became very apparent, in the worst form.

What Nuh and Hud عليهما السلام went through was completely different from what Musa عليه السلام faced, so their nurturing was different and so was their approach.

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِمْ مُوسَىٰ  
بِآيَاتِنَا إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ  
فَظَلَمُوا بِهَا فَايْتَرُكُوكَ كَيْفَ كَانَ  
عَاقِبَةُ الْمُفْسِدِينَ

Then We sent after them  
Moses with Our signs to  
Pharaoh and his  
establishment, but they  
were unjust toward them.  
So see how was the end  
of the corrupters

وَقَالَ مُوسَىٰ يَا فِرْعَوْنُ إِنِّي  
رَسُولٌ مِنْ رَبِّ الْعَالَمِينَ  
And Moses said, "O  
Pharaoh, I am a  
messenger from the Lord  
of the worlds

سورة الأعراف  
7:103-104