

سورة الفرقان

The Criterion

Class 51

22 شعبان 1440

27.4.19



The du'a of the عباد الرحمن is the highlight of the surah. The Qura'an is the source of all happiness and blessings, gifts which you never expected. If you want dunya, Allah will give you palaces, if it is good for you; it is possible. If you want

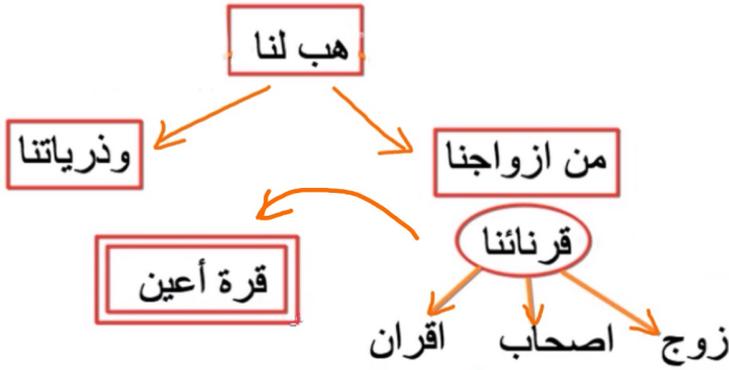
complete pleasure and delights, even if you must go through trials, your Rabb will give gift you after you have been prepared with the process of nurturing, without which you will not appreciate the gift. When the time is right, you will be given the gift. First the environment is prepared. You go to so many trials. Only Allah knows when the time is right, after an external and internal process. Allah resolves all the problems around you, your heart is refined. Then comes the du'a.

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا
مِنْ أَزْوَاجِنَا وَبِرِّيَاتِنَا قُرَّةَ أَعْيُنٍ
وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

And those who say : Our Lord, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous

25:74

We all want these gifts, Allah does not need anything from His slaves. The same husband and children who you already had will become gifts. Allah will change them through nurturing, so that they are the coolness of your eyes. You have them already, but they are changed, just as you are changed. There is nurturing for you, for your husband, for your children.



So you ask Allah → ربنا هب لنا . These gifts are special, customized for you. Allah will change things for you at this stage. So the same person whom you had in your life is transformed, to become the coolness of your eyes. Allah is المقلب القلوب, the Changer of the hearts.

Most people think this du'a is only for marriage and children; that is so limited and restricted. It is for

much more. The عباد الرحمن feel the pain caused by the people, of thorny relationships, and thorny ways. Now they only want coolness and peace. The word أزواجنا is in plural tense, so it cannot be a spouse only. This refers to companions and siblings in addition to spouses. The word من shows that from the people around you from these groups, there are some who will be the coolness of your eyes. Only Allah knows who will be the coolness.

The word ذرياتنا offspring, can be all your descendants → children, grandchildren, even students, anyone you teach, any book you write, your knowledge. When you see them, there is a feeling of joy and completeness, peace and stability; you don't need anything else. This is not a one sided relationship, and it will come at the right time.

The coolness of the eyes is also one who reminds you of the akhirah, of Jannah, of the pleasure of Allah. Cold tears of happiness and joy will cool your heart. The tears of sadness and trials are hot tears. When you see them, you are so joyful, it brings cool tears to his eyes.

This is not the end, there is a great mission ahead. You want to be a good example, a leader, for the pious people. The عباد الرحمن don't want people who are below the standard to be their followers, they want only the best to accompany them.

You will not have coolness of eyes without patience and certainty, and you cannot be a leader for the pious good doers without coolness of the eyes. The عباد الرحمن go through different stations in order to achieve this level. Allah makes them worthy of these gifts. They are the truthful ones, and they are

وَجَعَلْنَا مِنْهُمْ إِمَّةً يَهْدُونَ بِأَمْرِنَا
لَمَّا صَبَرُوا وَكَانُوا بِآيَاتِنَا يُوقِنُونَ

And We made from among them leaders guiding by Our command when they were patient and [when] they were certain of Our signs

سورة السجدة

32:24

amongst the truthful ones. To be a leader of the pious ones is to attain the level of the truthful ones.