

Live with Allah



Class 20

25th February 2020

This world is full of trials and fitnah. We need to be strongly connected to Laa ilaha ilaha. We need to feel the existence of Allah. Only Allah's existence is true as it will never perish and our existence will perish. Allah has made this world and He is the owner of this world its His favor that we can see people and live in this world. Allah existence is the reason for this world to sustain. Allah loves us so much and if we believe in Him even little it will save us from hell fire. Allah subhanhutaala can revive our feelings towards to everything including Him. He gives us opportunities through our life that we turn to Him. We won't believe in Him if everything in our life was good that's why He gives us trial and tribulations. This is for our realization. Allah Al Momin will never let you down and He will not punish you. His existence is more truthful than anything that exist. Allah is Haqq and He knows how you feel when you invoke Him. Anything else that you invoke other than Allah is Baatil. The existence of Allah is beyond any creation that exists in this world.

We have sun, moon, sky and planets but nothing can do anything on their own. They are powerless and they are meaningless but Allah has power over everything and He is the most powerful and everything is from Him. You will appreciate little smile and everything that you get from anywhere. Allah is not challenging us He loves us and wants us to change. Allah treats us special and Allah doesn't want to eliminate us. Allah makes us go down to elevate the ranks and He makes us feel pain so that He can fix our broken heart. He wants to strengthen us and to elevate us. We are in this life upgrading, reforming so that we reach high ranks. We must be longing to see Allah so much that I can't wait to see Him. Even when we are here we feel that we want to meet Him. Anything in life is to confront our own fears. I don't want to be broken in this life so we go to Allah to be healed. It's a big blessing to be in this life. Nothing in in our hands. Coming to this class and also sitting here is not in our control.

Ponder over the relationship of husband and wife in the beginning they have so much feeling for each other. Then slowly you start to get practical, you get involved in finances, kids and other kids.

If you love Allah but then you get involved in other things then you forget Allah then Allah has the ability to replace you with other people. Allah wants feelings towards to Him. Its not one way He loves us all more. In life there is no

relationship like this where someone loves you like Allah. He will love you more than you love Him. Loving Him is rewarding and it is the most beautiful feeling in the world. It's not dead love or fake love it is the most beautiful feeling in the world.

Quran recitation.

Allah kept the hope in us and He kept u in love with Him.

I heard Allah's Messenger (ﷺ) saying, 'Both legal and illegal things are evident but in between them there are doubtful (suspicious) things and most of the people have no knowledge about them. So whoever saves himself from these suspicious things saves his religion and his honor. And whoever indulges in these suspicious things is like a shepherd who grazes (his animals) near the Hima (private pasture) of someone else and at any moment he is liable to get in it. (O people!) Beware! Every king has a Hima and the Hima of Allah on the earth is His illegal (forbidden) things. Beware! There is a piece of flesh in the body if it becomes good (reformed) the whole body becomes good but if it gets spoilt the whole body gets spoilt and that is the heart.

Heart is the most important part of your body and nobody can come between you and your heart except Allah because it's a private place and only Allah knows what is in your heart. If heart is corrupted then everything is a waste. The healthy heart is that you love Allah and you have feelings for Allah. The best command that Allah had for people is Tawheed and believe in the only One and believe in Him with tawheed. Human beings don't like to be shared as they have jealousy. Allah want to teach you that you feel pain when you are shared although you have no power over anything. This will make us believe in Him more. Now we realize that how bad is shirk. Why you love someone with Allah. No body controls you except Allah. Allah wants you to realize that how wrong is shirk. Allah doesn't get hurt if we share partners with Allah but it will pain me when Allah will leave me that go and get benefit from this whom you are taking as partner other than Him.

When you let go of things then it comes back to you in this life. Sometimes when we run after a relationship it keeps us testing in different ways. When you hold on to them with all feelings then it will pain you and you will suffer. When you let it go everything becomes fine. All attachments in this life that makes us insecure that

my husband will leave me, just let it go and go back to Allah and Allah will return it to you with better feelings with coolness of eyes.

We recited surah anam today as the ayaat are connected to the name Al Momin. The first word is Al Aman. Its true security that is linked to this Name of Allah.

وَكَذَلِكَ نُرَىٰ إِبْرَاهِيمَ مَلَكُوتَ السَّمٰوٰتِ وَالْاَرْضِ وَلِيَكُوْنَ مِنَ الْمُؤْمِنِيْنَ ﴿٧٥﴾

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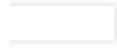
And thus did We show Abraham the realm of the heavens and the earth that he would be among the certain [in faith]

فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأٰ كَوْكَبًا ط قَالَ هٰذَا رَبِّيُّ ط فَلَمَّا أَفَلَ قَالَ لَا أُحِبُّ الْاٰفِلِيْنَ ﴿٧٦﴾

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So when the night covered him [with darkness], he saw a star. He said, "This is my lord." But when it set, he said, "I like not those that disappear."

فَلَمَّا رَأٰ الْقَمَرَ بَازِعًا ط قَالَ هٰذَا رَبِّيُّ ط فَلَمَّا أَفَلَ قَالَ لِيْنِ لَّمْ يَهْدِنِي رَبِّي لَأَكُوْنَنَّ مِنَ الْقَوْمِ الضَّالِّيْنَ ﴿٧٧﴾



And when he saw the moon rising, he said, "This is my lord." But when it set, he said, "Unless my Lord guides me, I will surely be among the people gone astray."

فَلَمَّا رَأَى الشَّمْسَ بَازِغَةً قَالَ هَذَا رَبِّي هَذَا أَكْبَرُ فَلَمَّا أَفَلَتْ قَالَ يَنْقُومِ إِلَهِي بَرِيءٌ مِمَّا
تُشْرِكُونَ ﴿٧٨﴾

And when he saw the sun rising, he said, "This is my lord; this is greater." But when it set, he said, "O my people, indeed I am free from what you associate with Allah .

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ وَالْأَرْضَ حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ
﴿٧٩﴾

Indeed, I have turned my face toward He who created the heavens and the earth, inclining toward truth, and I am not of those who associate others with Allah ."

وَحَاجَّهُ قَوْمُهُ قَالَ أَتُحَاجُّونِي فِي اللَّهِ وَقَدْ هَدَانِ وَلَا أَخَافُ مَا تُشْرِكُونَ بِهِ إِلَّا أَن يَشَاءَ
رَبِّي شَيْئًا وَسِعَ رَبِّي كُلَّ شَيْءٍ عِلْمًا أَفَلَا تَتَذَكَّرُونَ ﴿٨٠﴾

And his people argued with him. He said, "Do you argue with me concerning Allah while He has guided me? And I fear not what you associate with Him [and will not be harmed] unless my Lord should will something. My Lord encompasses all things in knowledge; then will you not remember?"

وَكَيْفَ أَخَافُ مَا أَشْرَكْتُمْ وَلَا تَخَافُونَ أَنَّكُمْ أَشْرَكْتُم بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ
عَلَيْكُمْ سُلْطَانًا فَأَيُّ الْفَرِيقَيْنِ أَحَقُّ بِالْأَمْنِ إِن كُنْتُمْ تَعْلَمُونَ ﴿٨١﴾

And how should I fear what you associate while you do not fear that you have associated with Allah that for which He has not sent down to you any authority? So which of the two parties has more right to security, if you should know?"

Sometimes you need to look very closely and grab any opportunity that you see and if you see any obstacles or distraction then you try to overcome it. That's why story of Ibrahim (Allehessalam) because he faced so many obstacles but all elevated his ranks and he became beloved to Allah. He faced idols in his childhood and Allah said that He wants to show Ibrahim things in life to expose to so many things like false gods and he thought it's a block to his path to success but actually he was elevated through it. Allah increased his faith through this. Allah put the seeds of believe in the heart of Ibrahim he was able to recognize false gods. He believed in Tawheed.

Allah takes us through nurturing through steps and it's a gradual process. Allah will nurture you through obstacles and make you believe. The only security is from Allah Al Momin. Al Aman al Haqeeqi is the true security that Allah provides to people when they believe in Allah and they keep their faith purified from any shirk. When they are secured they can see the straight path and they can see clearly. When someone is involved in shirk they keep going on the wrong way. Aman and Muhatdoon that is security and the right path comes together.

The one who have Aman Al haqeeqi that is the true security they will have a good life and Hereafter. They will be guided and remain on the right track. Then there is no misery and sadness in this world. Allah will keep your mind also secure from the bad thoughts and from evilness. This is to keep your brain secured. This is for your believe. Allah keeps your faith guarded when you keep your tawheed on track. Whatever you believe Allah will keep it secure. Don't steal and don't cheat Allah will keep you secure.

Don't backbite, don't spread rumors, don't make fun at each other, this all is for keeping the society secured.

Also Allah will give you security in akhirah. You will be secured in the grave, in hereafter, on the siraat and every step till Jannah. Don't think that you need guidance in this life only, you need the most guidance in the hereafter till you reach Jannah. Your faith and trust in Allah will guide you to paradise. Never

underestimate any good deed. Even if it's a small good deed you need to go for it and you need to always have good hopes.