

Live with Allah



Class 21

03rd March 2020

There is nothing more powerful and great than Allah subhan hu taala. Allah is Al Momin and Muhaymin. Hiracl asked whether the prophet's followers weak? Are they increasing in number? Did anyone who became muslim got back to kufr? Hiracl said that when Abu sufyan told that no one came back to kufr then I knew that when people they taste the true faith then they don't want to go back to filth because they already tasted the sweetness of emaaan. When faith and truth comes to the heart it dominates, everything and you don't want to leave it. You know that Allah is the only provider and there is nobody except Him.

You will see the power of Allah Who is the Most Majestic and He will shower you with Mercy, this is Al Momin. Allah can make you believe in Him and He is the One who adorned faith in your heart He is the only One who controls your heart and He makes you feel that faith is so beautiful. Al Momin makes you believe and secure you. You will love for Allah, you will hate for Allah and you give for Allah. The most valuable thing is not money, clothes or provision rather everyone wants security for everything including health. Allah says don't compromise on something bigger for something small. Everyone now a days say that Yaa Allah I just want health. People don't want to be overpowered by something. Allah will give you honor.

Every time you wake up in the morning it's the biggest blessing, you can say the adhkaar, you can enjoy your family, your food, your journeys and study circles. We just need to believe, accept and surrender so that Allah will take over everything and guide your life. So you submit to the Muhaymin who can handle your life which you can't handle yourself. Now a days people are worried about their health and the real problem is that we should be concerned about the health of our heart. We have to die one day but if we die with a dead heart then it's a problem, it's a loss.

Allah will give you security if you are worried about the bigger issues. We all want to be saved from any diseases or any problems. Allah will provide you with insurance for your heart health so that your heart remains healthy always. The disease of the heart is very contagious and spreads like a virus.

وَأْتَلُ عَلَيْهِمْ نَبَأَ إِبْرَاهِيمَ ﴿٦٩﴾

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And recite to them the news of Abraham,

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا تَعْبُدُونَ ﴿٧٠﴾

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When he said to his father and his people, "What do you worship?"

قَالُوا نَعْبُدُ أَصْنَامًا فَنَظَلُّ لَهَا عَاكِفِينَ ﴿٧١﴾

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They said, "We worship idols and remain to them devoted."

قَالَ هَلْ يَسْمَعُونَكُمُ إِذْ تَدْعُونَ ﴿٧٢﴾

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He said, "Do they hear you when you supplicate?"

أَوْ يَنْفَعُونَكُمُ أَوْ يَضُرُّونَ ﴿٧٣﴾

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Or do they benefit you, or do they harm?"

قَالُوا بَلْ وَجَدْنَا آبَاءَنَا كَذَلِكَ يَفْعَلُونَ ﴿٧٤﴾

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They said, "But we found our fathers doing thus."

قَالَ أَفَرَأَيْتُمْ مَا كُنْتُمْ تَعْبُدُونَ ﴿٧٥﴾

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He said, "Then do you see what you have been worshipping,"

أَنْتُمْ وَعَآبَاؤُكُمْ الْأَقْدَمُونَ ﴿٧٦﴾

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You and your ancient forefathers?

فَإِنَّهُمْ عَدُوٌّ لِّي إِلَّا رَبَّ الْعَالَمِينَ ﴿٧٧﴾

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Indeed, they are enemies to me, except the Lord of the worlds,

الَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ ﴿٧٨﴾

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Who created me, and He [it is who] guides me.

وَالَّذِي هُوَ يُطْعِمُنِي وَيَسْقِينِ ﴿٧٩﴾

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And it is He who feeds me and gives me drink.

وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ ﴿٨٠﴾

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And when I am ill, it is He who cures me

وَالَّذِي يُمِيتُنِي ثُمَّ يُحْيِينِ ﴿٨١﴾

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And who will cause me to die and then bring me to life

وَالَّذِي أَطْمَعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي يَوْمَ الدِّينِ ﴿٨٢﴾

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And who I aspire that He will forgive me my sin on the Day of Recompense."

رَبِّ هَبْ لِي حُكْمًا وَالْحَقِّنِي بِالصَّالِحِينَ ﴿٨٣﴾

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[And he said], "My Lord, grant me authority and join me with the righteous.

وَأَجْعَلْ لِي لِسَانَ صِدْقٍ فِي الْآخِرِينَ ﴿٨٤﴾

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And grant me a reputation of honor among later generations.

وَأَجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ ﴿٨٥﴾

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And place me among the inheritors of the Garden of Pleasure.

وَأَعْفِرْ لِأَبِي إِنَّهُ كَانَ مِنَ الضَّالِّينَ ﴿٨٦﴾

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And forgive my father. Indeed, he has been of those astray.

وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ ﴿٨٧﴾

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And do not disgrace me on the Day they are [all] resurrected -

يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ ﴿٨٨﴾

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The Day when there will not benefit [anyone] wealth or children

إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ ﴿٨٩﴾

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But only one who comes to Allah with a sound heart."

وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ ﴿٩٠﴾

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And Paradise will be brought near [that Day] to the righteous.

وَبُرِّزَتِ الْجَحِيمُ لِلْغَاوِينَ ﴿٩١﴾

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And Hellfire will be brought forth for the deviators,

وَقِيلَ لَهُمْ أَئِنَّ مَا كُنتُمْ تَعْبُدُونَ ﴿٩٢﴾

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And it will be said to them, "Where are those you used to worship

مِنْ دُونِ اللَّهِ هَلْ يَنْصُرُونَكُمْ أَوْ يَنْصُرُونَ ﴿٩٣﴾

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Other than Allah ? Can they help you or help themselves?"

فَكَبَّكِبُوا فِيهَا هُمْ وَالْغَاوُونَ ﴿٩٤﴾

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So they will be overturned into Hellfire, they and the deviators

وَجُنُودِ إِبْلِيسَ أَجْمَعُونَ ﴿٩٥﴾

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And the soldiers of Iblees, all together.

قَالُوا وَهُمْ فِيهَا يَخْتَصِمُونَ ﴿٩٦﴾

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They will say while they dispute therein,

تَاللَّهِ إِنْ كُنَّا لَفِي ضَلَالٍ مُّبِينٍ ﴿٩٧﴾

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"By Allah, we were indeed in manifest error

إِذْ نُسَوَّيْكُمْ بِرَبِّ الْعَالَمِينَ ﴿٩٨﴾

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When we equated you with the Lord of the worlds.

وَمَا أَضَلَّنَا إِلَّا الْمُجْرِمُونَ ﴿٩٩﴾

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And no one misguided us except the criminals.

فَمَا لَنَا مِنْ شَافِعِينَ ﴿١٠٠﴾

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So now we have no intercessors

وَلَا صَدِيقٍ حَمِيمٍ ﴿١٠١﴾

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And not a devoted friend.

فَلَوْ أَنَّ لَنَا كَرَّةً فَنَكُونُ مِنَ الْمُؤْمِنِينَ ﴿١٠٢﴾

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Then if we only had a return [to the world] and could be of the believers... "

إِنَّ فِي ذَلِكَ لَآيَةً ۖ وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٠٣﴾

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Indeed in that is a sign, but most of them were not to be believers.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٠٤﴾

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And indeed, your Lord - He is the Exalted in Might, the Merciful.

Now a days people are concerned about sickness and they want cure. When this was not the concern, they were worried for food and money. Surah Shuara is telling the best journey of the people who lived the best life.

Ibrahim's family were devoted to idols but he told them that these idols would not benefit you nor help you in any way. He used to question them why are you still worshipping them. Towards the end Allah mentions the people who are still with their idols who will not benefit them and they will enter hell fire because they have idols. There is no intercession for these people nor any friend or help. Idols will flee from them on the Day of Judgment. Allah will show that these idols will be your enemy when you will need them the most.

Ibrahim said that Rabbil Alameen is the One who created me and if I go astray Allah will guide me. This is a belief and this is how you will go back. Ibrahim said that why I should worry about food and drinks Allah will provide me with everything. He is having security. People nowadays are worried about health more than guidance. Allah will give you security for food, drinks, health, sickness and everything else if you trust Him.

When you will fall sick Allah will give the cure, this is all about trust you need to trust Him. Always you want wellbeing in your health from Allah but if in case I fall sick I need to have full faith in Allah that for sure He will cure me. When a person limits his life to one thing then that is wrong how people are panicking for their health nowadays. Also we need to have hope that Allah will forgive my sins on the Day of Recompense. Sins is the worst thing that makes you sick in this world and the Hereafter. We must ask Allah to guide us in this life to make the afterlife easy.

Make me among the people Warathatil jannahtin naeem, these are the inheritors of paradise, they get the property of people who went to Hell. Normal people are ashaab ul yamen who got into Jannah because of their deeds but the people who inherit are higher. In the Hereafter nothing will benefit other than a healthy heart, so nothing matters in the Hereafter other than a healthy heart. Real security is when your heart is cured from all sicknesses and free of all diseases. People who are worried about this then they will look for remedies to cure their heart. The diseases of heart are very contagious if you sit with people with disease of heart then you will catch it. There is Jealousy, doubt and hatred we will discuss all diseases of heart. Health insurance consist of three components;

- First to reveal or detect the disease from symptoms that is diagnosis.
- Second is to cure it.
- Third to prevent it.

This is how its in the world but you can take precautions first that doesn't mean you don't have tawaqul. We can apply the same for heart, there are symptoms to see if heart is sick and that will be diagnosis. We will got through situations that will show us the sickness of heart. Allah is dealing with us in the best way. We can not diagnose our sick heart if we keep blaming others like someone did this or someone did that to me. We want to go to Allah with a clean heart willingly in the best way. Allah is looking at our heart and He advised us to clean it and it will result in a good end in the hereafter. My destination is based on my heart and most people face issues in this world due to disease of the heart.

To detect:

How to detect? You need to believe Allah Ar Rabb and He will expose your disease to you without making it public. He will gently show you diseases step by step. He will show you symptoms slowly. A person if he leaves prayer and doesn't feel any pain that means his heart is sick. He finds pleasure in sins and doesn't feel guilty. He doesn't pardon people easily. He cares about unimportant things and not important things. He cant see the bigger picture. He can just see faults of people and very argumentative. He feels awkward in the company of people who remind about Allah. He actually is afraid from anything else except Allah. He worries about people's opinion and if they dispraise him. He can see bad as good and good as bad. These are the symptoms for a diseased heart.

Where are the places where he can detect his sickness?

- It will be at the station of worship. Someone with a good heart will want to do more and with a bad heart will run away.
- At the station of knowledge, people who have goodness would want to listen but a sick heart will not want to listen rather they will run away.
- When making dawah towards to Allah. People with sick heart will do to show off and will not be patient with people. These people make complain about the followers. You should never complain when you are calling to Allah.

- When people opposite to your opinion argue with you. The person who gives up arguing is the one with good heart but if you want to continue arguing your heart is diseased.
- Desires and temptations. It's a station to know disease of heart. What kind of temptation or desire in you.
- Doubts and trials. Don't put yourself into trials and doubts. The event of Aaisha when she was blamed was a trial and it exposed the Munafiqeen. They involved themselves in it.
- Position. Someone when they have a high position, do they give their best or do they become arrogant and proud. Firaun was the worst with his position and the prophets did their best.
- Lineage. Are you proud about your lineage and you feel arrogant? Or are you humble.

These are all examination rooms ask Allah to protect from these trials. A person may be studying and his sickness is only exposed when he becomes a teacher. Maybe they get a position and that exposes your sickness of heart. The strongest test was for anbiya as they had the highest position and Allah quickly questioned them. Nobody went through what Maryam went through because Allah wanted to give her high ranks.

Cure of the disease:

How can we respond to the diseases? Anything that makes you close to Allah is remedy.

- Taqwa
- Qiyaam al lail
- Fasting
- Duaa
- Reading Quran
- Listening Quran
- Pondering upon Quran
- Prayer
- Knowledge

- Sadaqah
- Smile
- Be helpful

Result:

It will be Qalbin Saleem that is a good sound heart.

Prevention:

- Having faith in Allah. (Emaan Billah)

Prophet went to israa wal miraaj and we need to believe in it. Abu bakr is the one who believed first and he is in Jannah that is what we believe. These include people who are sideqeen (truthful), shuhada (martyr) and Sabiqoon. The sidiqeen are those who have string believe in Allah. Nobody can explain you like Allah can just trust Him and say Alhamdullilah in all situations and just ask Allah to make you understand. Just say Allah you are Al Wakeel and take care of my children and me. You will feel light and easy. With faith you will find security. If all people gather to harm you they cannot harm you and if they all gather to benefit you they can't. Alhamdullilah fills the scale and it will fill your heart with love of Allah and ALLAH will fill your scale with good deeds.

- Purity and sincerity (Ikhlas)

You need to be pure and have good niyah and ikhlaas. You should be free from hypocrisy. You do any deed only for Allah.