

NO FEAR ON THEM NOR WILL THEY BE SAD

Class 3

8th March 2020

No Fear On Them Nor Will They Be Sad

The lies and mischief around us is cause of grief and fear. The remedy for this as mentioned in the Quran is

1. Islam
2. Ihsan

SURAH AL BAQARAH AYAH 109-112

2:109

▶ Play

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وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يَرُدُّونَكُم مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ أَنفُسِهِمْ مِّنْ بَعْدِ مَا بَيَّنَّ لَهُمُ الْحَقُّ فَاعْفُوا وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٩﴾

SAHIH INTERNATIONAL

Many of the People of the Scripture wish they could turn you back to disbelief after you have believed, out of envy from themselves [even] after the truth has become clear to them. So pardon and overlook until Allah delivers His command. Indeed, Allah is over all things competent.

2:110

▶ Play

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وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا لِأَنفُسِكُمْ مِنْ خَيْرٍ يَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١١٠﴾

SAHIH INTERNATIONAL

And establish prayer and give zakah, and whatever good you put forward for yourselves - you will find it with Allah. Indeed, Allah of what you do, is Seeing.

2:111

﴿١١١﴾ وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا أَوْ نَصْرِيًّا تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ صَادِقِينَ ﴿١١١﴾

SAHIH INTERNATIONAL

And they say, "None will enter Paradise except one who is a Jew or a Christian." That is [merely] their wishful thinking, Say, "Produce your proof, if you should be truthful."

2:112

﴿١١٢﴾ بَلَى مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

SAHIH INTERNATIONAL

Yes [on the contrary], whoever submits his face in Islam to Allah while being a doer of good will have his reward with his Lord. And no fear will there be concerning them, nor will they grieve.

Allah sent Prophet Musa with the divine book to tell the people about islam. People who followed Prophet Musa were muslims. After Prophet Musa passed away people changed the religion. Then Allah sent Prophet Isa with Injeel. People who followed him were muslims as they believed in Allah and their messengers. After Esa was raised , people started to idolize him and changed the religion. Then after a period passed Allah sent the Prophet Muhammed (صلى الله عليه وسلم) with the Quran.

We want to feel secure in this life and when we die, on the day of judgement till we enter Paradise.

ISLAM

Islam means

1. Submission to the will of one god. We don't need any mediator
 2. Sincerity i.e. we need to be pure. In my heart I am seeking the pleasure of one god.
- The people who say Isa is son of God are not Muslims because Prophet Isa never claimed to son of God.

- Islam is the religion chosen by our creator. In order to overcome sadness and grief we need to go back to the origin i.e. Islam.
- Allah is the one I need to believe in. I need to only trust him. All my feeling of hope love and fear need to be directed to Allah alone.
- No one can benefit Allah by their worship and no one can harm Allah by Kufr.
- Islam is submission and sincerity. We surrender ourselves to our creator. Even I do not know what to say or act then Allah will guide us. We need to void our heart of any idols.

Purity is:

1. Our heart only goes to Allah
2. We need to remember that Allah favored us by guiding us to do good deeds. We cannot take credit for the good deeds we do.
3. Be gentle and don't be hasty. Remove hastiness from your heart in order to be pure.
4. You need to be afraid that maybe my deed will be rejected. This ensures you don't feel proud of your good deeds.

IHSAN

Ihsan means to do everything with excellence even if you are alone. This is because you are doing your actions for Allah. Allah loves those who do things purely for his sake. One of the names of Allah is Al Muhsin i.e. Allah deals with us with Ihsan. He did not just give us eyes but also created the eye lashes , different colors for the eyes etc. Allah created creatures deep in the sea, even if we cannot see them or know about them. He does not have to give us extra, but this is from His Ihsan.

HADITH - DEFINITION FOR IHSAN

The man again asked, "O Allah's Messenger (صلى الله عليه وسلم) What is Ihsan (i.e. perfection or Benevolence)?" The Prophet (صلى الله عليه وسلم) said, "Ihsan is to worship Allah as if you see Him, and if you do not achieve this state of devotion, then (take it for granted that) Allah sees you."

HADITH - IHSAN IN EVERY ACT

"There are two things that I memorized from the Messenger of Allah (صلى الله عليه وسلم), who said: 'Allah has decreed proficiency in all things, so when you kill, kill well, and when you slaughter, slaughter well. Let one of you sharpen his blade and spare suffering to the animal he slaughters.'"

Allah wrote excellence in everything meaning you can do everything with excellence even small tasks such as combing hair, cooking, dealing with people etc. should be done with Ihsan. In this hadith we are told to even slaughter the animals with excellence.

The one who has Islam (sincerity and purity) and Ihsan (excellence) then there will be no fear on them and there is no grief.

FIVE IMPORTANT ADVICES

1. Do not talk about what does not concern you.
2. If something is concerning you then you need to choose the right time to talk about it.
3. Do not argue with two types of people.
 - a. Someone who is cold: it will disturb you
 - b. Some foolish and ignorant: it will harm you
4. Don't talk bad about people who are not present. Remember goodness in others when they are absent. You need to deal with people as you want Allah to deal with you. IF you want Allah to forgive you then you forgive the people. What we want from others we should do from them and Allah will give us better than what we do.
5. Do deeds without feeling arrogant. We need to be fearful of the faults in our deeds and ask Allah for forgiveness and acceptance of our deeds.