

Paradise in my heart -Quran



23rd March 2020

Allah kept us home to be safe and Allah is opening so many doors for us. The most important thing is our safety that's why Allah kept us safe. Allah subhan hu taala can keep us in one place and show us the full world. Everybody is at home and Allah has given us this opportunity to see a lot of things from bigger perspective.

Surah Baqarah

May Allah make this beginning of Surah Baqarah to be honorable and this is nurturing from Allah. There is a story of Baqarah and its big admonition for the people. There is no exaggeration and you will find the name of the Surah attached with the story in the surah. We need to follow and obey according to Quran.

Surah is the highlight after Surah Fatiha and it's the top of the mountain. You will find that Surah Baqarah is the top Surah. It's the place of control from where you get all commands. It's like a tent at the top of the mountain and the rows goes all around. Surah Baqarah is like the main control room, its central and you will see a lot of worships and commands to come from this surah. You need to follow the manhaj that is to have believe in the unseen.

We have Ayah tul Qursi and we have last two ayahs. Ayatul kursi is the best ayah in the whole Quran and the last two ayahs are sufficient for the one who reads it before sleeping.

Hadith of prophet, read Baqarah and ale Imran so that it comes like a cloud or group of birds to protect. Anyone who reads it will be a blessing for him/her and the one who leaves it will regret it. The one who reads it magic will not reach him.

We are staying at home and doing Surah Baqarah that is such a big blessing for us. Allah is all knower and Allah wants all of us to start this surah. This is the blessing of Allah that everyone can do this surah at home.

Now we will do the divisions, belief in unseen and then stories of different people.

There are 20 categories of the people discussed in this Surah. beginning of Surah is manhaj that is the curriculum. Quran is the highlight that is like the tent and from it you will get everything. You have about the book that is Quran and the types of people and how much they took from this book. What is the main thing like a tent. People applying the book that is the Mutaqeen that's the first one. The one not applying are the kafir. Then the one who apply externally but they don't believe internally that are the munafiqeen. Then Allah also gives the characteristics of these people.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

آلَع

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Alif, Lam, Meem.

ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ ﴿٢﴾

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This is the Book about which there is no doubt, a guidance for those conscious of Allah -

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣﴾

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Who believe in the unseen, establish prayer, and spend out of what We have provided for them,

وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِن قَبْلِكَ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ﴿٤﴾

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And who believe in what has been revealed to you, [O Muhammad], and what was revealed before you, and of the Hereafter they are certain [in faith].

أُولَئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٥﴾

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Those are upon [right] guidance from their Lord, and it is those who are the successful.

إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ﴿٦﴾

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Indeed, those who disbelieve - it is all the same for them whether you warn them or do not warn them - they will not believe.

خَتَمَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمْ وَعَلَىٰ أَبْصَارِهِمْ غِشَاوَةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿٧﴾

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Allah has set a seal upon their hearts and upon their hearing, and over their vision is a veil. And for them is a great punishment.

The two groups that are Mutaqeen and Kafirreen are truthful and they are very clear. Their inside and outside is same and clear. The Munafiqeen are the one who are confused and they don't know what is their inside or outside so they are confused. In the beginning of following the manhaj you will understand the belief. You need to stop following your desire. The more you follow the surah and Allah's commands it will be clear for you and you will not follow your desires. You know what makes us miss out things? That's the desires. Allah wants us to have Taqwa and we will see clarity and the desire is a distraction from the right path. Allah helps us to be more cautious.

Description of Al Muttaqeen, (pious person)

Now if you notice there is their description, so Allah really described them. Online schooling and home schooling all around the world. This is something that seems impossible, this is making them more focused and more clear. Allah make it easy that He took away all distractions. This makes us focus more on our goals.

Ayah 3 and 4 gives description of Mutaqeen that is the people or the one who don't follow desires and we need to see that their main description is their belief in unseen. They have belief and actions with Allah and people. Its more about the faith and actions. Between them and Allah is the prayer and between them and

people is Zakat. There is a balance in how we follow this curriculum we need to understand it and we don't have to be rigid and staunch in our belief. Rather the mutaqeen is very flexible and goes where Allah takes them. They have belief and they follow commands one by one. This is a way to benefit the maximum through this book and we need to use this time as an opportunity from Allah and we need to focus on our ibadah and faith.

Ghaib means anything that you don't sense with your senses. Ghaib is Haqeeqatal emaan that is true emaan. The faith is like haven't yet seen it but you believe in it and the Mutaqeen is very certain and cautious about it. The kafireen will only believe when they see or they experiment things in life and believe in them. Then there is people who have actions after their belief. Then next is mentioned that these are people who establish their prayer. Then next is you need to give from what Allah has provided you. Why did Allah give you so much? So that you give to get closer to Allah. they are humble and nice to the people and helpful when needed. They are complete in themselves and they complete others. Its not only following manhaj for one person rather it's a betterment for the society. Ayah 3 is the description of the Mutaqeen, this is their nourishment. You need to believe in Allah and you need to say that Salah is your priority and everybody needs to think about not only themselves but others also that's why zakat is mentioned.

Now we look at the other description that is ayah 4, they are complete themselves and they complete the society and there is a challenge that is believing in what Allah said that is Quran and Sunnah. The best is what Allah sent. Your worship and your manhaj is what Allah sent. The Mutaqeen are the one who believe with Quran and sunnah. They don't make any difference in the commands they believe in it all. Believe in the ghaib is something that is ot tangible that is Allah, book, angels and prophets. They believe in that what is sent now and what was sent before. Believing in the DOJ is mentioned separately and also believing in Qadr that is the decree. Allah sent down the legislation and the rule. There is no haraj and discomfort in their heart rather they believe it fully without any doubt. They have yaqeen on the things that is completely unseen. The DOJ and the last Day is mentioned separately because you should have more string believe for it.

In this situation that we are facing we need to have more faith in the Unseen, you can see snippets of the DOJ that is people running away from each other and you

not being there for your loved one. This will keep you on straight path. When Allah mentions that Allah is the One who put this in their heart that they have belief in the Here-after. The thing that needs more faith is Akhirah, here Allah said really for Mutaqeen they can see akhirah before they die. This increases their certainty that means they will experience things in life that will increase their faith.

Ayah 5

Allah is exalting the Mutaqeen who will benefit from the guidance from the book. I need to do the zakat and the guidance. Sometimes I have characteristics that we don't realize. We need to know that this is guidance from Allah and He nurtures us to believe in Him, the angels and Hereafter. Allah is telling the description is not because he wants you to copy rather it's a nurturing process step by step and for sure Allah the nurturer will reform us. The nurturing can be through the book or through situations. Allah says Alaa because the person who is guided and its like he is on top of mountain. They are elevated in ranks and they are successful one's. this is the only way of success and to be on top. We want to be among the Muflihoon that is to get to paradise and to be saved from Hell fire. Success is that you purify from sins.

Ayah 6

Now the ayah about the people who are purely bad. These people are not following a manhaj. Allah says that these people are the one who are Kafaro that is starting with surely that is because it matches their characteristic they cover the truth and they disbelieve in the book and in Allah and prophet. Those who disbelieved, there is no way for them because it doesn't matter you tell them or not. Even the warnings will not have any effect on them. You warn them or not warn them it's the same. The maximum approach is to not warn them. In the place of dawah or curriculum we need to understand that we should not waste our time getting busy with those who don't want to understand. Allah told prophet about these people. For us the mutaqeen are more important.

What is the reason that this person is so rigid and he can't see anything. Allah says that even if you warn or not they will not believe. We don't want to be amongst these people. There is a ceiling and they will not change. Now if you see the current situation that people are leaving their homes even after warnings and they are roaming and you wonder what has happened to them.

Allah says that these people start have a covering on their heart and their eyes so they can't see the truth and neither can they understand anything. When everything is closed there is no hope for them.

We don't want the doors of faith to be closed or doors of knowledge to close and we should thank Allah for this. Allah showed truth to people but the one who refuses after seeing it then they will be covered.

Why will they not change? Allah gives us reason, Allah tells us the reason for this. You notice that this is to refer to Allah who is awal and akhir. Allah says they were given warnings but they closed everything and didn't believe. They have great torment in Akhirah suiting what they did. Main reaction is to believe. The worst of the punishment is close of doors of knowledge and hidaya. Always make dua that may Allah never close doors of hidaya on us.