



Chapter (59) sūrat I-ḥashr (The Gathering)

Sister Eman al Obaid

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He is Allah, beside Whom La ilaha illa Huwa			
Al- Alim (All Knower)	Ar-Ra’hman (The Most Gracious)	Ar-Ra’heem (The Most Merciful)	Al-Malik (The King)
Al-Quddus (The Holy)	As-Salam (The Giver of Peace)	Al-Mu’ min (The Giver of Security)	Al-Muhaymin (The Guardian)
Al-Aziz (The All-Mighty)	Al-Jabbar (The Irresistible)	Al-Mutakabbir (the Supreme)	Al-Khaliq (The Creator)
Al-Bari (The Inventor)	Al-Musawwir (The Fashioner)	Al-Aziz (The All-Mighty)	the All-Wise (The All-Wise)

What is the most valuable thing to us? The most valuable thing to us is our belief, our iman.

Everyone wants to believe in something but imagine if you don't know what to believe in. Not knowing what to believe in will be disturbing and cause chaos especially when you don't understand the things that happen around you. The more humanity tries to fight the disease the more the diseases comes back worse than before. The virus (COVID-19) is the worst virus in a long time. What makes the virus more deadly? It is the people that make the virus stronger.

In Surat Al Shu'ara Allah swt gives us examples of people, examples of nations who showed their 'jabbar'. They forced their idea's, forced their experiences & their knowledge on the people but no one can be higher than Allah Al Jabbar. Fir'awn was a tyrant who felt that he can do everything until Allah swt showed him that he cannot do it and He caused Fir'awn to drown.

Chapter (26) sūrat I-shu 'arā (The Poets)

Ta, Seen, Meem.

2. These are the verses of the clear Book.

3. Perhaps, [O Muhammad], you would kill yourself with grief that they will not be believers.

4. If We willed, We could send down to them from the sky a sign for which their necks would remain humbled.

5. And no revelation comes to them anew from the Most Merciful except that they turn away from it.

6. For they have already denied, but there will come to them the news of that which they used to ridicule.

7. Did they not look at the earth - how much We have produced therein from every noble kind?

8. Indeed in that is a sign, but most of them were not to be believers.

9. And indeed, your Lord - He is the Exalted in Might, the Merciful.

10. And [mention] when your Lord called Moses, [saying], "Go to the wrongdoing people -

11. The people of Pharaoh. Will they not fear Allah?"

12. He said, "My Lord, indeed I fear that they will deny me

13. And that my breast will tighten and my tongue will not be fluent, so send for Aaron.

14. And they have upon me a [claim due to] sin, so I fear that they will kill me."

15. [Allah] said, "No. Go both of you with Our signs; indeed, We are with you, listening.

16. Go to Pharaoh and say, 'We are the messengers of the Lord of the worlds,

17. [Commanded to say], "Send with us the Children of Israel.'"

18. [Pharaoh] said, "Did we not raise you among us as a child, and you remained among us for years of your life?

19. And [then] you did your deed which you did, and you were of the ungrateful."

20. [Moses] said, "I did it, then, while I was of those astray.
21. So I fled from you when I feared you. Then my Lord granted me wisdom and prophethood and appointed me [as one] of the messengers.
22. And is this a favor of which you remind me - that you have enslaved the Children of Israel?"
23. Said Pharaoh, "And what is the Lord of the worlds?"
24. [Moses] said, "The Lord of the heavens and earth and that between them, if you should be convinced."
25. [Pharaoh] said to those around him, "Do you not hear?"
26. [Moses] said, "Your Lord and the Lord of your first forefathers."
27. [Pharaoh] said, "Indeed, your 'messenger' who has been sent to you is mad."
28. [Moses] said, "Lord of the east and the west and that between them, if you were to reason."
29. [Pharaoh] said, "If you take a god other than me, I will surely place you among those imprisoned."
30. [Moses] said, "Even if I brought you proof manifest?"
31. [Pharaoh] said, "Then bring it, if you should be of the truthful."
32. So [Moses] threw his staff, and suddenly it was a serpent manifest.
33. And he drew out his hand; thereupon it was white for the observers.
34. [Pharaoh] said to the eminent ones around him, "Indeed, this is a learned magician.
35. He wants to drive you out of your land by his magic, so what do you advise?"
36. They said, "Postpone [the matter of] him and his brother and send among the cities gatherers
37. Who will bring you every learned, skilled magician."
38. So the magicians were assembled for the appointment of a well-known day.
39. And it was said to the people, "Will you congregate
40. That we might follow the magicians if they are the predominant?"
41. And when the magicians arrived, they said to Pharaoh, "Is there indeed for us a reward if we are the predominant?"
42. He said, "Yes, and indeed, you will then be of those near [to me]."
43. Moses said to them, "Throw whatever you will throw."
44. So they threw their ropes and their staffs and said, "By the might of Pharaoh, indeed it is we who are predominant."
45. Then Moses threw his staff, and at once it devoured what they falsified.
46. So the magicians fell down in prostration [to Allah].
47. They said, "We have believed in the Lord of the worlds,
48. The Lord of Moses and Aaron."
49. [Pharaoh] said, "You believed Moses before I gave you permission. Indeed, he is your leader who has taught you magic, but you are going to know. I will surely cut off your hands and your feet on opposite sides, and I will surely crucify you all."
50. They said, "No harm. Indeed, to our Lord we will return.
51. Indeed, we aspire that our Lord will forgive us our sins because we were the first of the believers."
52. And We inspired to Moses, "Travel by night with My servants; indeed, you will be pursued."
53. Then Pharaoh sent among the cities gatherers
54. [And said], "Indeed, those are but a small band,
55. And indeed, they are enraging us,
56. And indeed, we are a cautious society... "
57. So We removed them from gardens and springs
58. And treasures and honourable station -
59. Thus. And We caused to inherit it the Children of Israel.
60. So they pursued them at sunrise.
61. And when the two companies saw one another, the companions of Moses said, "Indeed, we are to be overtaken!"
62. [Moses] said, "No! Indeed, with me is my Lord; He will guide me."
63. Then We inspired to Moses, "Strike with your staff the sea," and it parted, and each portion was like a great towering mountain.
64. And We advanced thereto the pursuers.
65. And We saved Moses and those with him, all together.
66. Then We drowned the others.
67. Indeed in that is a sign, but most of them were not to be believers.
68. And indeed, your Lord - He is the Exalted in Might, the Merciful.

69. And recite to them the news of Abraham,
70. When he said to his father and his people, "What do you worship?"
71. They said, "We worship idols and remain to them devoted."

72. He said, "Do they hear you when you supplicate?
73. Or do they benefit you, or do they harm?"
74. They said, "But we found our fathers doing thus."
75. He said, "Then do you see what you have been worshipping,
76. You and your ancient forefathers?
77. Indeed, they are enemies to me, except the Lord of the worlds,
78. Who created me, and He [it is who] guides me.
79. And it is He who feeds me and gives me drink.
80. And when I am ill, it is He who cures me
81. And who will cause me to die and then bring me to life
82. And who I aspire that He will forgive me my sin on the Day of Recompense."
83. [And he said], "My Lord, grant me authority and join me with the righteous.
84. And grant me a reputation of honor among later generations.
85. And place me among the inheritors of the Garden of Pleasure.
86. And forgive my father. Indeed, he has been of those astray.
87. And do not disgrace me on the Day they are [all] resurrected -
88. The Day when there will not benefit [anyone] wealth or children
89. But only one who comes to Allah with a sound heart."
90. And Paradise will be brought near [that Day] to the righteous.
91. And Hellfire will be brought forth for the deviators,
92. And it will be said to them, "Where are those you used to worship
93. Other than Allah? Can they help you or help themselves?"
94. So they will be overturned into Hellfire, they and the deviators
95. And the soldiers of Iblees, all together.
96. They will say while they dispute therein,
97. "By Allah, we were indeed in manifest error
98. When we equated you with the Lord of the worlds.
99. And no one misguided us except the criminals.
100. So now we have no intercessors
101. And not a devoted friend.
102. Then if we only had a return [to the world] and could be of the believers... "
103. Indeed in that is a sign, but most of them were not to be believers.
104. And indeed, your Lord - He is the Exalted in Might, the Merciful.
105. The people of Noah denied the messengers
106. When their brother Noah said to them, "Will you not fear Allah?
107. Indeed, I am to you a trustworthy messenger.
108. So fear Allah and obey me.
109. And I do not ask you for it any payment. My payment is only from the Lord of the worlds.
110. So fear Allah and obey me."
111. They said, "Should we believe you while you are followed by the lowest [class of people]?"
112. He said, "And what is my knowledge of what they used to do?
113. Their account is only upon my Lord, if you [could] perceive.
114. And I am not one to drive away the believers.
115. I am only a clear warner."
116. They said, "If you do not desist, O Noah, you will surely be of those who are stoned."
117. He said, "My Lord, indeed my people have denied me.
118. Then judge between me and them with decisive judgement and save me and those with me of the
believers."
119. So We saved him and those with him in the laden ship.
120. Then We drowned thereafter the remaining ones.
121. Indeed in that is a sign, but most of them were not to be believers.
122. And indeed, your Lord - He is the Exalted in Might, the Merciful.

The People of Aad were also tyrants who believed they were so powerful, but a wind killed them all in one go.

123. 'Aad denied the messengers
124. When their brother Hud said to them, "Will you not fear Allah?
125. Indeed, I am to you a trustworthy messenger.

126. So fear Allah and obey me.
 127. And I do not ask you for it any payment. My payment is only from the Lord of the worlds.
 128. Do you construct on every elevation a sign, amusing yourselves,
 129. And take for yourselves palaces and fortresses that you might abide eternally?
 130. And when you strike, you strike as tyrants.
 131. So fear Allah and obey me.
 132. And fear He who provided you with that which you know,
 133. Provided you with grazing livestock and children
 134. And gardens and springs.
 135. Indeed, I fear for you the punishment of a terrible day."
 136. They said, "It is all the same to us whether you advise or are not of the advisors.
 137. This is not but the custom of the former peoples,
 138. And we are not to be punished."
 139. And they denied him, so We destroyed them. Indeed in that is a sign, but most of them were not to be believers.
 140. And indeed, your Lord - He is the Exalted in Might, the Merciful.

The other nation mentioned is the Thamud, they opposed the Might of Allah swt. They were tyrants and thought they could do anything because of what they owned. They felt secure among their gardens, rivers and date palms. They built buildings of stone but they were not listening to the Messengers. The Messengers need to come down as the people are drowning in their own wrongdoings and spreading the mischief among the Earth. They did not have to face any calamity, but they disbelieved and denied.

The people just need to prostrate to Allah swt and declare 'I do not know, only Allah swt knows. I cannot protect myself, You protect me'. Imagine if all of humanity did this – what a change this would cause. People console and comfort themselves but you cannot resolve anything when you think that you can give yourself the security from any harm, you cannot – only Allah swt gives you security.

141. Thamud denied the messengers
 142. When their brother Salih said to them, "Will you not fear Allah?
 143. Indeed, I am to you a trustworthy messenger.
 144. So fear Allah and obey me.
 145. And I do not ask you for it any payment. My payment is only from the Lord of the worlds.
 146. Will you be left in what is here, secure [from death],
 147. Within gardens and springs
 148. And fields of crops and palm trees with softened fruit?
 149. And you carve out of the mountains, homes, with skill.
 150. So fear Allah and obey me.
 151. And do not obey the order of the transgressors,
 152. Who cause corruption in the land and do not amend."
 153. They said, "You are only of those affected by magic.
 154. You are but a man like ourselves, so bring a sign, if you should be of the truthful."
 155. He said, "This is a she-camel. For her is a [time of] drink, and for you is a [time of] drink, [each] on a known day.
 156. And do not touch her with harm, lest you be seized by the punishment of a terrible day."
 157. But they hamstrung her and so became regretful.
 158. And the punishment seized them. Indeed in that is a sign, but most of them were not to be believers.
 159. And indeed, your Lord - He is the Exalted in Might, the Merciful.
160. The people of Lot denied the messengers
 161. When their brother Lot said to them, "Will you not fear Allah?
 162. Indeed, I am to you a trustworthy messenger.
 163. So fear Allah and obey me.
 164. And I do not ask you for it any payment. My payment is only from the Lord of the worlds.
 165. Do you approach males among the worlds

166. And leave what your Lord has created for you as mates? But you are a people transgressing."
 167. They said, "If you do not desist, O Lot, you will surely be of those evicted."
 168. He said, "Indeed, I am, toward your deed, of those who detest [it]."
 169. My Lord, save me and my family from [the consequence of] what they do."
 170. So We saved him and his family, all,
 171. Except an old woman among those who remained behind.
 172. Then We destroyed the others.
 173. And We rained upon them a rain [of stones], and evil was the rain of those who were warned.
 174. Indeed in that is a sign, but most of them were not to be believers.
 175. And indeed, your Lord - He is the Exalted in Might, the Merciful.

176. The companions of the thicket denied the messengers
 177. When Shu'ayb said to them, "Will you not fear Allah?
 178. Indeed, I am to you a trustworthy messenger.
 179. So fear Allah and obey me.
 180. And I do not ask you for it any payment. My payment is only from the Lord of the worlds.
 181. Give full measure and do not be of those who cause loss.
 182. And weigh with an even balance.
 183. And do not deprive people of their due and do not commit abuse on earth, spreading corruption.
 184. And fear He who created you and the former creation."
 185. They said, "You are only of those affected by magic.
 186. You are but a man like ourselves, and indeed, we think you are among the liars.
 187. So cause to fall upon us fragments of the sky, if you should be of the truthful."
 188. He said, "My Lord is most knowing of what you do."
 189. And they denied him, so the punishment of the day of the black cloud seized them. Indeed, it was the punishment of a terrible day.
 190. Indeed in that is a sign, but most of them were not to be believers.
 191. And indeed, your Lord - He is the Exalted in Might, the Merciful.

192. And indeed, the Qur'an is the revelation of the Lord of the worlds.
 193. The Trustworthy Spirit has brought it down
 194. Upon your heart, [O Muhammad] - that you may be of the warners -
 195. In a clear Arabic language.
 196. And indeed, it is [mentioned] in the scriptures of former peoples.
 197. And has it not been a sign to them that it is recognized by the scholars of the Children of Israel?
 198. And even if We had revealed it to one among the foreigners
 199. And he had recited it to them [perfectly], they would [still] not have been believers in it.
 200. Thus have We inserted disbelief into the hearts of the criminals.
 201. They will not believe in it until they see the painful punishment.
 202. And it will come to them suddenly while they perceive [it] not.
 203. And they will say, "May we be reprieved?"
 204. So for Our punishment are they impatient?
 205. Then have you considered if We gave them enjoyment for years
 206. And then there came to them that which they were promised?
 207. They would not be availed by the enjoyment with which they were provided.
 208. And We did not destroy any city except that it had warners
 209. As a reminder; and never have We been unjust.
 210. And the devils have not brought the revelation down.

Allah is Al Aziz, you cannot resist Him, but when you surrender to Allah swt Al Aziz;

- Allah swt will honour you;
- Allah swt will cure you
- Allah will protect you
- Allah swt will bring you the best

You don't want to be humiliated because you feel so secure. No one honoured Fir'awn, everyone prostrated to Allah swt.

Anyone who opposes the might of Allah swt, Allah swt will humiliate them. You will have a complete lack of understanding of anything and your life will become a mess.

- It is by their own hands they are closing their homes
- It is by their own hands they are destroying everything

It is not the virus that is destroying everything (the economy), it is the people themselves destroying everything. We human being needs to bow, we need to prostrate to Al Aziz Al Jabbar. You need to humble yourself, not humiliate yourself by opposing IzzatAllah.

From where will you get the consolation, from where will you get fixed? When you open the window just a little you hear what the people outside are saying which is very scary so you quickly close the window.

WHAT DO WE NEED TO DO?

You belief in Allah swt gives you so much consolation because it gives you the honour. You are not proud but you remain in your 'cave' believing in Allah swt and everything will be fixed without requiring anything or anyone else.

In Surat Al Kahf Allah swt tells us He protected the People of the Cave for 309 years, protected their bodies from any disease, so will Allah swt not protect those who are alive?



We need to really believe in the Lord of Heavens and the Earth. We need to feel secure, but not because of our intelligence or our actions, but because Allah swt gives us the security. The honour, the consolation, the healing, the victory are only when you go to Allah swt.

You will run and hide from everything in life except Allah swt. When you are afraid of Allah swt you will flee to Him, you will run to Him. Now we see people running away from each because they fear each other. But when you fear Allah swt you will run to Him.

فَفِرُّوا إِلَى اللَّهِ

Flee to Allah. There is no safety or security unless you come back to Allah swt. We are in need and poor to Allah swt then Allah swt will you bring you the best.

THE WORLD

Right now there is so much 'hashr' all around the world. The whole world is one in the Hands of Allah swt, Al Jabbar. Allah swt made the people to turn to whatever He wanted. People now are clearly either of two types, no one is in the middle or a hypocrite:

- Believers
- Disbelievers

We are not talking about Muslims and non-Muslims, we are taking about belief and disbelief. Either people believe this is Allah swt Might, this is Allah swt 'Jabbar' – Allah swt the Most Powerful united the world in different ways. Allah swt caused all the schools and universities to close. Only Allah swt can make this happen. Everyone and everything is a 'soldier of Allah swt'. This is itself a consolation because it confirms what you actually believe in, but there is no hypocrisy in these days.

THE TRUSTS OF THE PEOPLE

Now is not the time of hypocrisy, now is the time of the reality and the truth, the truth of the people. Whom do you believe in? During the time of the Dajjal people will either be believer's or disbeliever's. Either the people will be attracted to the Dajjal because he claims he can help them or people will stay away from the Dajjal because they do not trust the claims that he makes.

We believe that there will be trials at the End of the World. We believe there will be a Dajjal, we believe there will be Majuj and Yajuj, and we believe in the Day of Judgement so it is not something strange to us. But this virus confirms for us that the trials will come.

ALLAH SWT PATIENCE

Allah swt is patient with us for so long, but when we reach to the state of being 'jabareen', Allah swt will show us. We believe Allah swt will save us as we are following the sunnat of Nabi saws. Don't spread rumours, believe in Allah swt – All praise is due to the Lord of the Worlds – the others do not have this. This shows whether your loyalty is to your iman & Islam or to the others – you will clearly see it. May Allah swt save the Muslimeen and our countries because for sure you will understand. And Allah swt will save them.

Chapter (4) sūrat l-nisāa (The Women)

4:147 What would Allah do with your punishment if you are grateful and believe? And ever is Allah Appreciative and Knowing.

SHOW YOUR BELIEF

I need to be grateful, I really need to believe that the punishment will go away. The values of Islam are becoming apparent. People will be forced to follow Islam. Before people were not abstaining from the haram but now people are being forced to abstain from the haram. People are either willingly or unwillingly following the rules of Allah because they fear this disease.

ALLAH ISMI AL JABBAR

This is Allah swt forcing the people to be reformed. Al Jabbar will console the believers. But when the people behave 'jabbar' like Fir'awn, Allah swt will humiliate them. It is not suitable for the human being to be 'jabbar' by forcing people to do only what they want and feeling superior – you can't do this. Jabbar is only for Allah swt, His Names and actions.

THE IMPACTS OF AL JABBAR

The impacts of Al Jabbar are different according to the person whether someone believes or doesn't believe. Allah swt is Al Jabbar for everybody.

Allah swt Al Jabbar with a disbeliever by forcing things on them to make them realise they cannot do anything. Why? To repent and to believe in Allah swt. So it is for their own goodness. When people don't surrender Allah swt will force things on you more and more.

For the believer, Allah Al Jabbar will console them. Right now (Covid 19) Allah swt is forcing His rules and legislation on the disbeliever's. They are cleaning themselves and covering themselves, they are avoiding the haram. At the same time for the one who surrenders, who is humble and humiliated, Allah swt will fix their heart without them feeling anything. So for the believer Al Jabbar is very soft.

MEND YOUR HEART

Right now there are two types of people, those who are panicking and those who feel this is an amazing time of comfort and consolation. By studying this ayah Allah swt is teaching us to be only afraid from Him so we understand what is happening and why it is happening. Only Allah swt can tell you the answer of why anything is happening. Only Al Jabbar can console you and fix your heart.

59:21 If We had sent down this Qur'an upon a mountain, you would have seen it humbled and coming apart from fear of Allah. And these examples We present to the people that perhaps they will give thought.

CONTROL AND POWER

Allah swt commanded us to not follow our desires. You think you are in control but this attitude is like behaving like a beast who feels powerful. One of the negative natures of the human being is to behave like cattle, just fulfilling your desires. Another disease is the 'power', when you want to understand everything, you want to be above people, you want to oppress people. This is the worst of the human characteristics. The 'jabbareen' cannot accept that they can't do something, they can't accept that they don't know everything so they oppose and reject everything. They reject everything because they don't want to lower themselves.

LOWER YOURSELF TO AL AZIZ AL JABBAR

Don't lower yourself to just anyone, lower yourself to your Creator, lower yourself to Al Aziz Al Jabbar and Allah swt will lift you up and He will honour you.

Arrogance, pride and bullying are the characteristics of a beast. Will Allah swt leave them alone? No, Allah swt is patient with them. Allah swt will continue giving to them, Allah swt will allow their plans to be fulfilled until they are deceived by themselves; until the moment Allah swt will seize them in punishment and they cannot oppose or reject what is occurring.

The Names of Allah swt bring the people down to the safety and the security of their origin which is the sand. You are sand, remember you are sand, don't think if you have knowledge and experience you can do anything. Everything will go down, even money losses its value – right now no one wants to buy anything, no one to travel to anywhere. Everything is being disabled. May Allah swt lift this distress but at the same time it makes you to understand who is Allah swt.

DON'T FORGET ALLAH SWT

Don't follow the desires of a beast, don't behave like a tyrant and feel powerful. And don't forget Allah swt. How many people are there and Allah is watching, Allah swt is seeing and hearing everyone and knowing about everyone.

RUN TO ALLAH SWT

When we forget Allah swt we will not know ourselves and we will not know what to do. It is always best to not oppose the might of Allah swt and not to resist Allah swt as we cannot resist Him. To surrender to Allah swt is better, then you will go in peace and harmony. Alhamdulillah we are Muslimeen, we have our iman, but others don't have this.

Where do the disbeliever's run to? They run to the sea, they run to the mountains, they run everywhere. Alhamdulillah we run to Allah swt with istighfar, with tasbeeh, with belief and gratitude. We need to go to Allah swt in harmony with the pattern of what Allah swt decides. When you go with Allah swt you will be secure and in comfort.

59:23 He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him.

So many Names of Allah swt in are this ayah and we are living them week by week. Before maybe small things were a big issue but with Surat al Hashr you realise you don't need these things in your life. In our lives there is nurturing daily and weekly – the reminders come to you in line with your life. Surat al Hashr is about the exiting from a situation – or sometimes it is about decluttering things from your life. I am not enjoying knowing Allah swt because I have too much clutter in my life, or in my house. The beginning of Surat al Hashr is about what you need to remove from your life until you are emptied enough to receive the Names of Allah swt.

When you are dealing with so many things and a crisis happens you cannot deal with it rationally, you cannot think right. Allah swt removes things from your life so that you can take in the right things that when a crisis happens and you can think right.

59:22 He is Allah, other than whom there is no deity, Knower of the unseen and the witnessed.	Khalas, Allah swt is the All Knower.
He is the Entirely Merciful, the Especially Merciful.	Alhamdulillah there is so much mercy. Imagine if we did not have this Name of Allah swt we would panic and be stressed out. Allah swt Knows and He is the Most Merciful so I feel so secure.
59:23 He is Allah , other than whom there is no deity,	I need to remove all the shirk from my life.
the Sovereign,	No one is the owner of anything except Al Malik.
the Pure,	No one is pure or holy so remove all the people and things from your life who you think are holy or blessed except Allah swt
the Perfection,	Only Allah swt will bring you peace in your life so attach to As Salaam.
the Bestower of Faith,	With the security you are secure from any fear.
the Overseer,	When you are secure Allah swt will be the Dominator, Al Muhaymin, and we studied name when this crisis happened (COVID-19). For the believer Allah swt gives you the remedy before the disease, Allah swt gives you the solution before the problem. You feel so secure, Allah swt will always protect you, He will never let you down. You feel Alhamdulillah I am secure. The one not having the security with the faith they will be scared so Allah swt Al Muhaymin, He Dominates
the Exalted in Might,	Then you will see the might of Allah swt, Al Aziz. When you have everything you want around you, you feel so mighty and you will not appreciate the All Mighty, but when you are deprived Allah swt will show His Might as He Dominates over everyone. <ul style="list-style-type: none"> • Allah swt is the only One Aziz, • Allah swt is the only One dearest to us • Allah swt is the only One Irresistible For the disbeliever Allah swt shows His might and they are scared. For the believer Allah swt Might makes them to increase in their faith and to feel more secure because Allah swt will give them the honour.
the Compeller, the Superior. Exalted is Allah above whatever they associate with Him.	

There is a deliberate and distinct sequence with the mention first of the Name of Allah Al Aziz and then Al Jabbar.

MEANING OF AL JABBAR

Surat Ash Shu'araa mentions those who are 'jabbarin'.

Chapter (26) sūrat l-shu'arā (The Poets)

26:130 And when you strike, you strike as tyrants.

جَبَّارِينَ jabbar in the language - the one who is great, tall and strong

Chapter (5) sūrat l-māidah (The Table spread with Food)

5:22 They said, "O Moses, indeed within it is a people of tyrannical strength, and indeed, we will never enter it until they leave it; but if they leave it, then we will enter."

In Surat al Maidah Allah swt mentions that He told the Bani Israel to enter a town and He will open it for them so that they will be victorious. But the Bani Israel refused to listen to the command of Allah swt with the excuse that the town is full of people who are tyrants.

Chapter (19) sūrat maryam (Mary)

19:32 And [made me] dutiful to my mother, and He has not made me a wretched tyrant.

In Surat al Maryam Allah swt mentions that Prophet Isa AS was not made to be a tyrant.

A DISPRAISED ATTRIBUTE FOR THE PEOPLE

When someone is 'jabbar' it means they are forceful, bullying, a tyrant, strong and they put people down.

Jabbar is only suitable for Allah swt because He is perfect in all the attributes. Allah Al Jabbar is a benefit for the human being. When Human beings are 'jabbar' they are forceful with the people only for their desires.

ALLAH AL JABBAR IS A PRAISED ATTRIBUTE

When Allah swt is 'jabbar' it is suitable for Him because Allah swt never oppresses any creation. Human beings behaving 'jabbar' oppress the creation. Only Allah swt is suitable to be 'jabbar'.

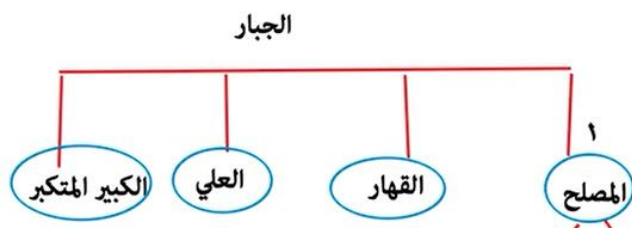
4 Meanings of Allah Al Jabbar

You will understand life and understand yourself through the Names of Allah swt.

- you breath through the Names of Allah swt
- you think positively with the Names of Allah swt
- you feel happy
- when you know the Names of Allah swt you understand life

When you don't know the Names of Allah swt you will not understand what is happening in your life. Now you understand what is happening because Allah swt is Al Jabbar. Allah swt Al Jabbar forces you to do things by your own hands what He wants you to do. We need to praise and thank Allah swt that He has the Most Beautiful Names which:

- have beautiful meanings and
- have influence and impact and
- give you the security



Al Muslah – The One Who fixes

Al Qah'ar – the One Who is Irresistible, the One who is Forceful

Al Ali – the One Most High above all the creation

Al Mutakabir – (Al Kabir) the One Greatest above everyone else

- Each Name has meaning and impact
- It is husna which means it is the maximum in beauty
- It brings the best for everybody

AL MUSLAH

Allah Al Jabbar Al Muslah means:

- 'fixer' of any broken bones or broken heart, or to fix even a scratch upon your feelings and
- 'reformer' of every fault you may have

You feel you need this so much in your life. From a big scale only Allah swt can fix a matter for the whole world. Right now there is a disease, a virus, who can fix it, only Allah Al Jabbar. You need a power which is above every power to fix everyone at the same time.

Before the Day of Judgement so many mischievous nations will come like Majuj and Yujuj, but who can handle all of this? Musa AS couldn't handle them but he made du'a to Allah swt and they all died in one go. Allah Al Jabbar will fix a universal problem in one second. Allah swt made the birds to take away the remains of the bodies and brought water to clean the area. When Allah swt fixes there is no plaster, no scratch and you will feel better than before. Allah swt will clean it for you, prepare it for you and gift it to you. Allah swt will not just half fix things for you. It is not like taking the medicine and then staying home until you get better. When Allah swt will fixes a matter not only will you be healed, He will fix it and He will purify it so that there is no trace of it.

For example to remove cockroaches from you home requires so much, call a specialist, pesticide, cleaning etc. But when Allah swt fixes a matter it is as if there was no sickness and it makes you better than before. Just believe in Allah swt and make du'a to Allah swt. Right now we see what is the problem (COVID-19), it is contagious, people are getting sick, people are getting cured, but still people are mixing. So much is happening. It is not about this being curable, it is about it being so contagious.

WHO CAN FIX THIS MATTER?

Only Allah swt. Things feel that they are getting out of hand; the authorities are closing everything which is affecting the whole economy. So when human beings try to fix anything they will break something else. The current situation of COVID-19 makes you to understand the Names of Allah swt even more. You need to thank Allah swt that He made us to know about Him more. This cannot be more clearer to us than it is right now. Just one thing us humans want to solve, but other things are getting broken in the process. Allah swt Al Jabbar will fix anything without any disturbance.

FIX YOUR HEART AND FEELINGS

Al Jabbar will console and comfort your heart so you feel no sadness or worry. When people face a global problem, in their heart they feel sadness, stress or panic etc. Allah swt will fix the problem and He will fix the hearts, He will fix the feelings.

For example there is a problem between two people, they poke words at each other which causes both of them to feel sad or angry. A third person tries to reconcile the situation and they both apologise but still this is not enough. Sorry is not enough, a gift annoys you more. No matter how much someone tries to fix a situation it cannot be fixed. What is the solution? Someone gives you suggestions but in your heart it still doesn't feel right.

Allah Al Jabbar will inspire you to solve your broken heart. Allah swt will guide you and inspire you and quickly the problem is fixed. Allah knows what will console you. Maybe last time you did something which worked but this time it is not working. Allah Al Jabbar. Don't believe in anything except Allah Al Jabbar as only He knows what you need right now to fix the problem. Only believe in Allah swt.

AL JABBAR FIXES WITH NO MEANS OR NO WOUNDS

Al Muslah can be a relationship, it can be any kind of feelings you have or don't have, it can be poverty or a weakness. Only Allah swt can fix your distress. Al Jabbar is forceful so Allah swt Al Jabbar is fixing the matter by force in a way beyond your imagination, without any means even. When something in your life is broken you feel really in need, He will bring you the words, the actions and the situations. You will be reformed happily with no scratches or no wounds as if you never felt the problem in the first place. There is no bitterness, you don't see or feel that it was even broken in the first place.

The Names of Allah swt are enough for us, sufficient for us from any doctor, from any medicine, any counsellor, anyone who you think can repair it for you. Allah swt Al Jabbar fixes without any means. The force of Allah swt is good for us. When people force us it is bad for us. Allah swt is not forcing the religion on us, Allah swt is forcing Himself on you. Allah swt will force the good thing on you to make you to believe in Him.

THE DECREE

Allah swt will not force the shariah on you. You believe in Allah swt, you are grateful to Allah swt, you pray, fast etc. but Allah swt is not forcing this on us. It is your choice. Allah swt only forces the decree on us. Why? To fix you. Allah swt is the All Mighty so He will force Himself on you. Only the weak will force themselves or their ideas on you. The strength is when you are left to decide.

ALLAH AL JABBAR FOR REFORMING

The force of Allah swt is praised as it is reforming you, it not forcing the religion on you. Allah swt is able to make everyone a believer but He is not forcing everyone to believe because Allah swt Al Jabbar Al Aziz. Allah swt will not force people as then there is no point in being rewarded for the good we do.

AL JABBAR AL KHAS

This is for the people who go to Allah swt. Generally Allah swt Al Jabbar fixes all the people. For the believer Allah swt will fix them through something special. For example, a poor person needs to be enriched with money. The khas is when you have many problems and Allah swt will fix all of the problems. Just one remedy for all your problems. The Khas is the faith.

THE FAITH

The faith helps you to overcome stress, fear and worry. The faith is a consolation from Allah swt. The one broken to Allah swt, humble to Allah swt, He will give you the faith to fix everything. "Ya Jabbar, Aj-burni" (O Jabbar, improve my circumstances). We don't always know what we need but Allah swt will console you through the faith, through the universal signs, you will now understand. This is

reforming for the slave and averting anything that will harm you. Sometimes we take so many precautions, but we can't avoid everything that could cause us harm as we can't see all the harm around us, but Allah Al Jabbar will avert this from you.

THE CONSOLATION

No one can fix the broken heart or fix the bad consequences of a situation. Only Allah swt can fix a broken heart.

AL QAHAH – THE IRRESISTIBLE

Allah fixes the matter until the end, and no one can oppose or reject it. When Allah swt consoles He is Irresistible, no one can interfere or come in the way. Allah swt Dominates so He can fix the problem. Sometimes people fix our problems, but they don't dominate so they can't console you. Allah swt will make a clear way for you to fix your problems because He is Irresistible.

REFORMING

Allah swt is Irresistible for a good purpose, to reform you. When people force or bully others for their own desire's it is not beneficial.

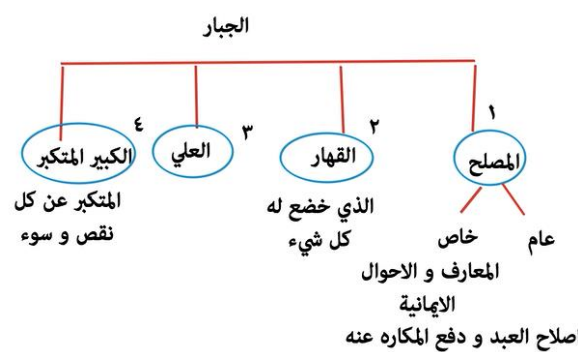
AL JABBAR AL ALI

Allah swt is above all the creation. Allah swt knows what to fix and how to fix it. The higher you are the more you can fix. But our mind is limited, but the higher a authority is they have a bigger view of the whole picture so they are able to fix more problems. No one is higher than Allah swt so when Allah swt give you the consolation Allah swt will not only fix the matter from the outside but He goes to the heart of each and every individual. This is how Allah swt is the Most High. Allah swt rose over the Throne and His attributes are the Most High.

When we fix things we corrupt something else as our mind is limited. Allah Al Jabbar Al Ali Dominates and is the Reformer.

AL KHABBIR

There are no faults in the decision of Allah swt. No one is equal to Allah swt. When Allah swt is above and is Irresistible to fix and console, He is away from all imperfections. There are no faults in any decision of Allah swt. The consolation of Allah swt is without any faults. For us when we try to fix one thing the remedy will have side effects. Al Jabbar is free from all faults and all imperfections.



THE EFFECT OF AL JABBAR ON YOU

Seek the consolation from Allah swt Al Jabbar. You believe in Allah swt, you believe that Allah swt will fix all your faults; Allah swt will force that which is best for you, and Allah swt is the Most High. Nothing is neglected from the bigger picture so you don't feel that you are missing out on something.

Al Jabbar makes your goal very high, makes your concern very high. Don't look at the small matters. May Allah swt will fix the whole world, may Allah swt fix our faith. Make your concern to be bigger. May Allah swt fix our dunya, fix our akhirah, fix our life. Al Jabbar makes you to surrender to Allah swt, everything will be a consolation when you surrender and don't oppose Allah swt.

Be aware from being a tyrant, be aware from being arrogant, be humble to Allah swt. When we humble ourselves to Allah swt Al Jabbar it will give us the consolation and the comfort. We are broken when we think we are 'jabbar' and that we can be forceful and we 'can do'. When we surrender and we are humble it will give us the harmony. Allah swt will give us the consolation without any scratches and nothing is broken on our way to Allah swt.

DU'A BY ISMI AL JABBAR

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي، وَاهْدِنِي وَاجْبُرْنِي، وَعَافِنِي وَارْزُقْنِي، وَارْفَعْ عَنِّي

O Allah forgive me, have mercy on me, guide me, support me, protect me, provide for me and elevate me.

You are making du'a between the sajdah to Allah swt to give you the consolation. For example Musa AS killed someone, he felt guilty but Allah swt gave Musa AS the consolation as he could not live with the guilt.

The Prophet saws made the following du'a in ruku.

سُبْحَانَ ذِي الْجَبَرُوتِ ، وَالْمَلَكُوتِ ، وَالْكِبْرِيَاءِ ، وَالْعَظَمَةِ

Translation	↑
How far from imperfections He is, The Possessor of total power, sovereignty, magnificence and grandeur.	
Transliteration	↑
subhaana dhil-jabarooti wal-malakooti wal-kibriyaa'i wal-'azamah	
Sources: Abu Dawud No# 873 ; An-Nasa'i No# 1049, 1132 ;	

What is suitable for the human being is to be humble to Allah swt – not to be a tyrant and arrogant. You always feel 'Aj-burni'.