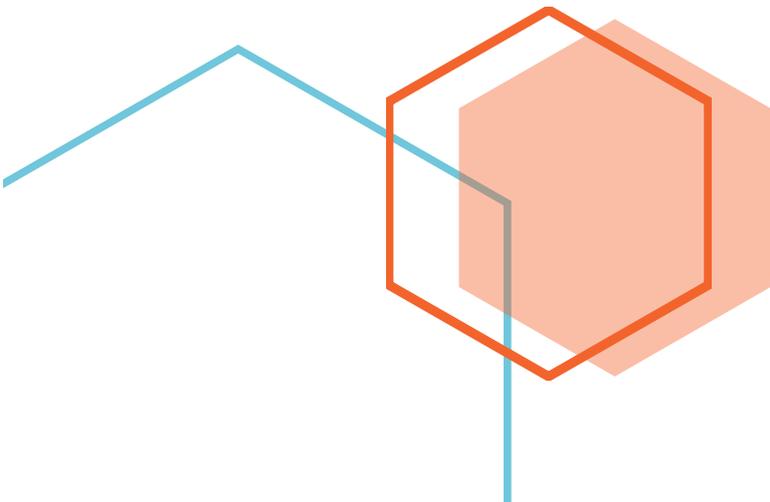


The Lit Cave from Surah Al Kahf

March 26, 2020

Class#22





The Lit Cave from Surah Al Kahf

Allah wants to reform us and wants us to live a good life. We need work our relationship with Allah as nothing can give us hope besides Him. This is the best time to feel the sweetness of faith. We need to make our heart alive and upright and connected with Allah. The time of trial is the best time to come back to Allah. To know who is Allah brings so much happiness. Now is the time to have more hope and longing that Allah will help us to overcome ourselves in order to be close to Allah. We need to be positive. The last Ayah of Surah Kahf is about hope. No one wants to meet an enemy or a bad situation. The longing to meet your lord keeps you protected in time of trial and it keeps us positive.

Ayah 37

قَالَ لَهُ صَاحِبُهُ وَهُوَ يُحَاوِرُهُ: أَكَفَرْتَ بِالَّذِي خَلَقَكَ مِنْ تُرَابٍ ثُمَّ مِنْ
نُطْفَةٍ ثُمَّ سَوَّاهُ رَجُلًا ﴿٣٧﴾

His companion said to him while he was conversing with him, "Have you disbelieved in He who created you from dust and then from a sperm-drop and then proportioned you [as] a man?.."

In this ayah, we will see the advice of the friend for the companion of the garden. The friend is having a conversation with owner of the garden and it is a one to one conversation. The friend is a good friend as he advises his companion. It is easy to detect the disease of the duniya quickly between two people as opposed to when you are in a large group.

The friend targets the disease and directly points to it by asking the owner of the garden if he will disbelieve and deny? He used the word "disbelief" and this is a reforming for the owner of the garden as he can quickly identify the disease. The owner of the garden is proud, thinking others have less. Also that nothing bad can happen to him and finally he feels secure from Allah's plan he the denies the day of judgement and he feels he will get a better garden in the Hereafter.

His friend sees the intensity of the disease. The people of the Duniya will be deceived because they are so proud and arrogant of something outside which is not connected with them. The person think he owns everything forgetting the creation at the beginning.

The Lit Cave from Surah Al Kahf



His friend reminds him of his origin. He tells him you forgot your creation from sand and then from drop of semen and then Allah made you a Man and then Allah perfected your limbs and your organs. Allah took care of you and nurtured you and made all the means easy for you.

You did not get all the blessings with your might and power and you deny the blessing of Allah. And you claim that nothing will happen to your garden and that there is no day of Judgement and you also claim that you will get better in the Hereafter.

When you see someone drowning in the duniya you need to wake them up and show them the reality by telling them about their origin. As this is the approach of the friend towards the owner of the garden. There was no response from the owner of garden so the friend continued the conversation. This is the time to speak loud because the time of trial are like dark patches, He then speaks about himself and his righteousness just to inspire his friend and this is a good approach for the trial of the duniya

Ayah 38

لَكِنَّا هُوَ اللَّهُ رَبِّي وَلَا أُشْرِكُ بِرَبِّي أَحَدًا

But as for me, He is Allah, my Lord, and I do not associate with my Lord anyone.

When you see someone drowning in the Duniya you need to take them to their origin. As this is the approach of the friend towards the owner of the garden. There was no response from the owner of garden so the friend continued the conversation. This is the time to speak loud because the time of trial are like dark patches, He then speaks about himself and his righteousness just to inspire his friend and this is a good approach for the trial of the Duniya

In this Ayah The friend says Allah is my Rabb who nurture and reform me and I do not associate anyone with my lord. He is telling the solution to the owner of the garden .He is telling him the real blessing is the blessing of faith and Islam. He said it aloud to show his gratitude for the blessing of faith and to advise his friend indirectly to appreciate the blessing of the religion

The owner of the garden is very impressed with himself thinking he is the one in control and he is the one to reform the garden and nothing bad will happen to it. In actually he is doing shirk in the lordship of Allah i.e. Shirk Ar raboobiyah because he does not acknowledge the actions of Allah and gave all the credit to this ability.

His friend tells him the blessings of the duniya will wipe away but the real blessing of faith will remain forever.

During the Trials of the duniya you have to be grateful for the blessing of the faith in order to be protected from being deceived by the duniya.