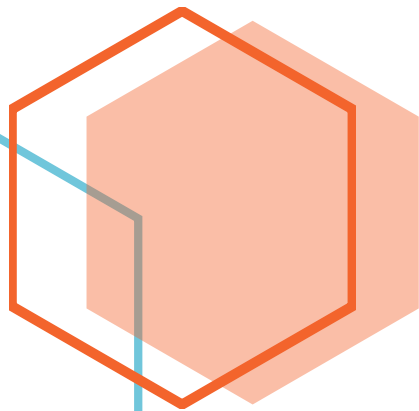




The Lit Cave from Surah Al Kahf

March 30, 2020

Class#26





The Lit Cave from Surah Al Kahf

The people of the Duniya are always thinking of being established. They are very concerned about their appointments and about documenting everything.

In the ayahs we study today Allah mentions the scenes of the Day of Judgment. He tells us about the appointment on the Day of Judgment which will be for everyone. And He tells us about the changes that will happen on the Day of Judgment.

Ayah 47

وَيَوْمَ نُسِيرُ الْجِبَالَ وَتَرَى الْأَرْضَ بَارِزَةً وَحَشَرْنَاهُمْ فَلَمْ نُغَادِرْ مِنْهُمْ
أَحَدًا



And [warn of] the Day when We will remove the mountains and you will see the earth prominent, and We will gather them and not leave behind from them anyone..."

In this ayah, Allah is telling us about the scenes of the Day of judgment. Allah tells us that the mountains will be removed from their place on the Day of Judgement and they will be like wool and scattered like particles. Then we will see the reality of the earth as there will be no landmark. Then Allah will gather all the people and no one will be missed.

The people of the Duniya are thinking about being established. We have so many mountains i.e. obstacles in our life and it makes us feel secure. The mountain(obstacle) for the owner of the garden was his garden and it distracted him from his reality. When the garden was gone then he saw the reality of the money that he spent that went to waste. He saw the reality of life and regretted for his arrogance and pride



Ayah 48

وَعُرِضُوا عَلَىٰ رَبِّكَ صَفًّا لَقَدْ جِئْتُمُونَا كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ بَلْ زَعَمْتُمْ أَلَّنْ نَجْعَلَ لَكُمْ مَوْعِدًا ﴿٤٨﴾

And they will be presented before your Lord in rows, [and He will say], "You have certainly come to Us just as We created you the first time. But you claimed that We would never make for you an appointment."

In the ayah, Allah is telling us that all the humanity will be displayed before their lord in rows. The people of the Duniya are deceived by what they have and they deny the reality.

Allah is telling us that on the day of Judgement people will be displayed in front of Allah the same way how they were created before i.e. without money, tribe and family and they will only have their deeds (good or bad). We need to always remember this appointment. We came in this life without anything and we will return to Him the same way, except if we did anything for His sake. Only the deeds we did for the sake of Allah will benefit us.

The owner of the garden did not think there will be a day of judgment. Allah is telling us the reality of the Day Of Judgement when all the mountains will go away so how will a garden not perish ? The people of the duniya are deceived with what they have, and for this reason they are arrogant.

We need to remember the day of judgement during the trial of the Duniya. We need to remember everyone will be displayed before Allah without anything.

Ayah 49

وَوُضِعَ الْكِتَابُ فَتَرَى الْمُجْرِمِينَ مُشْفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ
يُوَيْلِنَا مَا لِهَذَا الْكِتَابِ لَا يَغَادِرُ صَغِيرَةً وَلَا كَبِيرَةً إِلَّا
أَحْصَاهَا وَوَجَدُوا مَا عَمِلُوا حَاضِرًا وَلَا يَظْلِمُ رَبُّكَ أَحَدًا ﴿٤٩﴾

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And the record [of deeds] will be placed [open], and you will see the criminals fearful of that within it, and they will say, "Oh, woe to us! What is this book that leaves nothing small or great except that it has enumerated it?" And they will find what they did present [before them]. And your Lord does injustice to no one.

In the ayah, Allah is telling us about the book of record which be given to the each person. Note Allah mentioned the book of records as a singular because this book of record is very private for everyone. The believers will get their book of records in their right hands and the criminals will get their book of records in their left hand.

For the trial of the religion the wrong doers are mentioned as Zalimeen but for trials of the Duniya the wrong doers are mentioned as criminals.

When the criminals receive their book of records they will supplicate against themselves out of regret because their book has records of everything they did. They will find every detail (big or small) present in their book of records and nothing will be missed. The book of records will be a witness and even the deeds itself will also be present. In the Duniya these criminals were only concerned accounting for their wealth and other distractions and the Hereafter was not a concern for them.

In the end Allah tells us that He never oppresses any one and this is all justice from Allah. This is justice from Allah as no one will be left out or missed and everyone will be recompensed according to his deeds.