



عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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LIVE WITH THE QUR'AN –
SURAH AAL IMRAAN

TYPES OF VERSES IN THE QUR'AN AND THE TYPES
OF PEOPLE

SURAH AAL IMRAAN 7

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ
وَأُخَرُ مُتَشَابِهَاتٌ فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَابَهَ
مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ
وَالرَّاسِخُونَ فِي الْعِلْمِ يَقُولُونَ آمَنَّا بِهِ كُلٌّ مِنْ عِنْدِ رَبِّنَا وَمَا يَذَّكَّرُ
إِلَّا أُولُو الْأَلْبَابِ

It is He who has sent down to you, [O Muhammad (ﷺ)], the Book; in it are verses [that are] precise - they are the foundation of the Book - and others unspecific. As for those in whose hearts is deviation [from truth], they will follow that of it which is unspecific, seeking discord and seeking an interpretation [suitable to them]. And no one knows its [true] interpretation except Allah. But those firm in knowledge say, "We believe in it. All [of it] is from our Lord." And no one will be reminded except those of understanding.

- Here we find the Qur'an is mentioned, and in the start of Surah Aal Imraan, Allah (سبحانه وتعالى) tells us it is sent down in truth, verifying what is in the previous books.
- Then after talking about the knowledge of Allah (سبحانه وتعالى) and His ability to fashion us in the wombs, the Qur'an is mentioned again.

- Sometimes decrees take place to show our reaction, and to be firm without being strict.

TYPES OF VERSES IN THE QUR'AN

- **Muhkamaat (مُحْكَمَاتٌ)**: these are firm verses with no contradiction. There are some ayat in the Qur'an that are very clear and there is no other explanation. No one will misinterpret it. For example, Allah (سُبْحَانَهُ وَتَعَالَى) says to establish the prayer. This is clear.
- **Mutashaabihaat (مُتَشَابِهَاتٌ)**: we do not know the exact meaning of such verses. There are different "shades".

TYPES OF PEOPLE WITH REGARDS TO THE QUR'AN

- Doubts in their hearts (فِي قُلُوبِهِمْ زَيْغٌ) Allah (سبحانه) does not mention them as a group, but the problem they have.
- Their heart is (زَيْغٌ) – it is tilted. They are at the edge and are not firm. If we are not confident with something, then we will take any excuse that comes to make us change. Why?

SURAH AS SAAF 5

فَلَمَّا زَاغُوا أَزَاغَ اللَّهُ قُلُوبَهُمْ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ

And when they deviated, Allah caused their hearts to deviate.

- Deeply rooted in knowledge (الرَّاسِخُونَ فِي الْعِلْمِ): what will our heart firm? When there is

evidence because this will help our heart to remain in the middle, and not on the edge.

○ The Qur'an consists of two types of verses, and which type causes the people to become two groups? The (مُتَشَابِهَاتٌ) – those that are not clear.

○ When there is a clash, when there is confusion, a person should always go back to what is solid, and not make a judgement based on something confusing and unclear.

○ And similarly with the Qur'an, there are clear ayat which one refers to all the time, and those that are unclear are a trial for the people to see who will turn and change, and who will return to Allah (سُبْحَانَهُ وَتَعَالَى) and to what is solid and clear.

○ Doubts and confusion can happen between people, but a person should not make a

judgment based on doubts, but based on what is solid.

MAY ALLAH KEEP US FIRM. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



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