






رحلة الحج

JOURNEY OF HAJJ

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.


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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لا حول ولا قوة إلا بالله

رحلة الحج

JOURNEY OF HAJJ THE MOST BELOVED DAYS TO ALLAH

01 JULY 2022 | 02 DHUL HIJJAH 1443 | CLASS # 2

INTRODUCTION

TAKBEERAT – PROCLAIMING THE GREATNESS OF ALLAH

الله أكبر الله أكبر الله أكبر لا إله إلا الله

الله أكبر الله أكبر والله الحمد

*Allaahu akbar, Allaahu akbar, Allahu akbar , Laa
ilaaha ill-Allaah*

Allaahu akbar, Allaahu akbar, wa Lillaah il-hamd

Allah is Most Great , Allah is Most Great, Allah is
Most Great , There is no god but Allah

Allah is Most Great Allah is Most Great and to Allah
is all praise

PEACE AND BLESSINGS UPON OUR PROPHET
MOHAMMED (ﷺ)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ
وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ،

اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ
وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ

O Allah, bestow Your favor on Muhammad and on the family of Muhammad as You have bestowed Your favor on Ibrahim and on the family of Ibrahim, You are Praiseworthy, Most Majestic.

O Allah, bless Muhammad and the family of Muhammad as You have blessed Ibrahim and the family of Ibrahim, You are Praiseworthy, Most Majestic.

- Any good deeds performed in these days are loved by Allah (سبحانه وتعالى) and we ask Him to accept and make us true slaves.
- The hajj is a major transformation because it is a lifetime journey. It gives us different feelings

through its rituals. Previously we mentioned leaving our home for Allah (سبحانه وتعالى) and leaving things behind, only for a certain time, and not the entire time. And now we will find look at another ritual.

THE JOURNEY OF HAJJ

RESPONDING TO THE CALL OF ALLAH (التلبية)

◉ The “talbiyah” (التلبية) is responding to the following call:

SURAH AL HAJJ 26 TO 27

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وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ مَكَانَ الْبَيْتِ أَنْ لَا تُشْرِكْ بِي شَيْئًا وَطَهِّرْ بَيْتِيَ
لِلطَّائِفِينَ وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ

And [mention, O Muhammad (ﷺ)], when We designated for Abraham the site of the House, [saying], "Do not associate anything with Me and purify My House for those who perform Tawaf and

those who stand [in prayer] and those who bow
and prostrate.

27

وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَىٰ كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ

عَمِيقٍ

And proclaim to the people the Hajj [pilgrimage];
they will come to you on foot and on every lean
camel; they will come from every distant pass -

- The place, state and time are all from Allah (**سبحانه**)
(**وتعالى**) and this makes us obedient. Allah (**سبحانه**)
(**وتعالى**) assigns where is His House and the time will
be, and this is pure submission. The best way to
establish anything is with tawheed.
- Allah (**عليه**) commanded Ibrahim (**سبحانه** **وتعالى**)
(**السلام**) to call the people to perform hajj despite no
one being there. And this shows complete
submission.

- Even if no one is there, Allah (**سبحانه وتعالى**) will carry his call until the end of time. Sometimes we invite others to Allah (**سبحانه وتعالى**) and people may not hear, or there are no people, but that should not be the concern. What is important is to call to Allah (**سبحانه وتعالى**), and He will carry the invitation.
- People will come from different places and by different modes; Allah (**سبحانه وتعالى**) is able to do everything when we submit to Him. The people respond to this call by saying:

RESPONDING TO THE CALL OF ALLAH

**لبيك اللهم لبيك، لبيك لا شريك لك لبيك، ان الحمد والنعمة لك
والملك لا شريك لك**

I am Your service, O Allah, I am at Your service
I am at Your service, there is no partner with You, I
am at Your service

All praises and all blessings are for You, and the dominion, there is no partner with You

- People will say this when going for umrah and hajj the moment they enter the meeqat. Then as they transition to different rituals in the hajj, they will say the talbiyah. And this is similar to when we say “Allahu Akbar” as we transition through the different positions in the prayer.
- The “talbiya” is responding to the call of Allah (سبحانه وتعالى). There is no partner or association with Him. All praises are for Him and no one else. Only He grants us blessings, and the kingdom and dominion belong to Him. And this takes us back to our fitra, responding to our King and Master.
- When we say the “talbiya”, all that is on our right and left from trees, stones and building, will all respond with the like, and be in harmony with us.

THE STONES AND TREES RESPOND WITH THE ONE WHO SAYS THE TALBIYA

ما مِنْ مُسْلِمٍ يُلَبِّي ، إِلَّا لَبَّى مَا عَنْ يَمِينِهِ وَشِمَالِهِ مِنْ حَجَرٍ ، أَوْ شَجَرٍ ،
أَوْ مَدْرٍ

There is no Muslim who says the talbiya, except all that is on the right and left of him from stones, trees and buildings will respond.¹

- The whole universe will respond with us when we respond to Allah (**سبحانه وتعالى**). If something non-living responds to the talbiyah, so what about what is living, what about us? Subhan Allah.
- As we respond, we submit to Allah (**سبحانه وتعالى**). We leave our sins, and go to His forgiveness. We leave our desires and go to His taqwa. We leave our disobedience and go to His obedience.

¹ Sahih Aj Jami'e 5770

- O Allah, we respond to You since You have called us. And we respond to You out of love because we love You, You are The Most Beloved.
- We want to be constant in our obedience, constant in being a slave to Allah (**سبحانه وتعالى**). We respond to You, O our Lord, we submit to Your decree, Your command and wherever You take us because You are The All-Knower.
- We respond to Allah (**سبحانه وتعالى**) with sincerity and purity; there is no association, so we are focused. We are not responding to the call of anyone. We only hear Your call and respond to it. All praises, favors and blessings belong to You.
- There are so many feelings, purity and submission in this response. We go and start the hajj because we believe in Allah (**سبحانه وتعالى**). We want to say “labayka” all our life and only Allah (**سبحانه وتعالى**) is

worthy. He is The King, The Most Praiseworthy and surely He will invite us to the Home of Peace.

SURAH YUNUS 25

وَاللَّهُ يَدْعُو إِلَى دَارِ السَّلَامِ وَيَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ

And Allah invites to the Home of Peace and guides whom He wills to a straight path

- Allah (**سبحانه وتعالى**) invites us to the Land of Peace, a land free of disturbance, faults and imperfections. It is pure and peaceful. The people, the sounds, the homes, the gardens, the rivers, the feelings, the talk are all peaceful.
- Allah (**سبحانه وتعالى**) will guide whomever He wills to the Straight Path. And we all want to respond to the invitation to enter the Land of Peace. And Allah (**سبحانه وتعالى**) is The All-Knower in how to guide us to the Land of Peace. So any decree or

command He brings to us is a response to this invitation.

- We want to be grateful, do our best, be obedient, and do everything for Him in every transition of our life. We want to be someone who truly believes in Allah (سبحانه وتعالى) because we love Him. We want to be pure to Him, obedient in responding to Him.

ALLAH IS AS SALAM

"اللهم أنت السلام ومنك السلام تباركت يا ذا الجلال والإكرام"

"Allahumma Antas- Salamu, wa minkas-salamu, tabarakta ya Dhal-Jalali wal-Ikram

(O Allah, You are the Grantor of security, and security comes from You. You are Blessing, O You Who have majesty and nobility)!"²

² Riyadh As Saliheen, Muslim, Book 16, Hadith 1415

- May Allah (سبحانه وتعالى) grant us peace in this life, peace at the time of death, peace in our graves, peace when we are resurrected, and peace until we enter the Land of Peace.

DIVINE NURTURING LESSONS

- *As we respond, we submit to Allah (سبحانه وتعالى). We leave our sins, and go to His forgiveness. We leave our desires and go to His taqwa. We leave our disobedience and go to His obedience.*
- *O Allah, we respond to You since You have called us. And we respond to You out of love because we love You, You are The Most Beloved.*
- *We want to be constant in our obedience, constant in being a slave to Allah (سبحانه وتعالى). We respond to You, O our Lord, we submit to Your*

decree, Your command and wherever You take us because You are The All-Knower.

○ Allah (سبحانه وتعالى) invites us to the Land of Peace, a land free of disturbance, faults and imperfections. It is pure and peaceful. The people, the sounds, the homes, the gardens, the rivers, the feelings, the talk are all peaceful.

○ Allah (سبحانه وتعالى) will guide whomever He wills to the Straight Path. And we all want to respond to the invitation to enter the Land of Peace. And Allah (سبحانه وتعالى) is The All-Knower in how to guide us to the Land of Peace. So any decree or command He brings to us is a response to this invitation.

MAY ALLAH MAKE US RESPOND TO HIS CALL. AMEEN.

الله أكبر الله أكبر الله أكبر لا إله إلا الله

الله أكبر الله أكبر والله الحمد

Allaahu akbar, Allaahu akbar, Allahu akbar , Laa ilaaha ill-Allaah

Allaahu akbar, Allaahu akbar, wa Lillaah il-hamd

Allah is Most Great , Allah is Most Great, Allah is Most Great , There is no god but Allah

Allah is Most Great Allah is Most Great and to Allah is all praise

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY



ADDITIONAL RESOURCES

PAST CLASS NOTES AND NEW POSTS ON TELEGRAM
THIS IS OPEN TO BOTH WOMEN AND MEN

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