






# رحلة الحج

## JOURNEY OF HAJJ

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لا حول ولا قوة إلا بالله

# رحلة الحج

## JOURNEY OF HAJJ

### THE MOST BELOVED DAYS TO ALLAH

02 JULY 2022 | 03 DHUL HIJJAH 1443 | CLASS #3

## INTRODUCTION

### TAKBEERAT – PROCLAIMING THE GREATNESS OF ALLAH

الله أكبر الله أكبر الله أكبر لا إله إلا الله

الله أكبر الله أكبر والله الحمد

*Allaahu akbar, Allaahu akbar, Allahu akbar , Laa  
ilaaha ill-Allaah*

*Allaahu akbar, Allaahu akbar, wa Lillaah il-hamd*

Allah is Most Great , Allah is Most Great, Allah is  
Most Great , There is no god but Allah

Allah is Most Great Allah is Most Great and to Allah  
is all praise

- Now that we are in the most beloved days to Allah (سبحانه وتعالى), we want to perform every deed with the intention of attaining the love of Allah (سبحانه وتعالى). Love is a great bond which give us delight and enjoyment in our path to Allah (سبحانه وتعالى).
- The hajj is more than just rituals, but feelings of connecting and heading to Allah (سبحانه وتعالى).
- Previously we mentioned after entering the state of ihram, and then respond to the call of Allah (سبحانه وتعالى) by saying:

### RESPONDING TO THE CALL OF ALLAH

لبيك اللهم لبيك، لبيك لا شريك لك لبيك، ان الحمد والنعمة لك  
والملك لا شريك لك

I am Your service, O Allah, I am at Your service  
I am at Your service, there is no partner with You, I  
am at Your service

All praises and all blessings are for You, and the dominion, there is no partner with You

- We now reach the House of Allah (**سبحانه وتعالى**) and being the “tawaf” (**الطواف**).

## THE JOURNEY OF HAJJ

### TAWAF – GOING AROUND THE HOUSE OF ALLAH (**الطواف**)

- In life, we find situations where things go around, whether it is children going around us, or we are confused and lost, so we go around the same thing. How many times do we go around someone or something, only to end where we started?
- The tawaf is similar to greeting the House of Allah (**سبحانه وتعالى**), just as when we pray two units for the greeting of entering the mosque.

- The House of Allah (**سبحانه وتعالى**) is a symbol of (**لا إله** **إلا الله**), but we do not worship the Ka'aba, we worship Allah (**سبحانه وتعالى**).
- As we go round the House of Allah (**سبحانه وتعالى**), we ask Allah (**سبحانه وتعالى**) to make us see all His signs and symbols in this life, and to see His Most Noble Face in paradise.
- We remember how Allah (**سبحانه وتعالى**) honored Ibrahim (**عليه السلام**) and his son Ismael (**عليه السلام**) to raise the foundations of His House after passing the great trial of leaving his family and then to sacrifice his son.
- The House of Allah (**سبحانه وتعالى**) is a symbol of tawheed, from the time it was built to when it was

raised, but with time, people started to place idols, worship them and do tawaf around them.

○ Then Allah (**سبحانه وتعالى**) granted victory to the Prophet (ﷺ) by conquering Makkah and destroying the idols, thus returning the House of Allah (**سبحانه وتعالى**) to its original state of purity and tawheed.

○ The tawaf represents our connection and attachment to Allah (**سبحانه وتعالى**). Everyone goes around in the same direction, starting at the same point. Everyone begins at the black stone and then goes around while the House of Allah (**سبحانه وتعالى**) is to their left.

○ When we attach to Allah (**سبحانه وتعالى**), then everything will go around in harmony. Just as our body goes around the House of Allah (**سبحانه**)

**وتعالى**), our soul goes around His pleasure, His Names and devoting ourselves to Him.

- We are to be in a state of purity while performing the tawaf and this shows submission.
- Tawaf also represents our response to the decree of Allah (**سبحانه وتعالى**) and His commands. We want to fulfill His commands, abstain from His prohibitions and submit to His decrees while going around His pleasure. And this also shows that all that Allah (**سبحانه وتعالى**) decrees for us and commands us is to go around His pleasure.
- Our feet may go around the Ka'aba, but we are heading to Allah (**سبحانه وتعالى**) with our soul and heart.
- To go around anything besides Allah (**سبحانه وتعالى**) is shirk. There are those who go around idols, graves, their desires or the “monsters” in their life,

thus becoming slaves to them. But we are all slaves of Allah (سبحانه وتعالى), and we start and end at the same point only for Allah (سبحانه وتعالى).

## SURAH AL HAJJ 26

وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ مَكَانَ الْبَيْتِ أَنْ لَا تُشْرِكْ بِي شَيْئًا وَطَهِّرْ بَيْتِيَ  
لِلطَّائِفِينَ وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ

And [mention, O Muhammad (ﷺ)], when We designated for Abraham the site of the House, [saying], "Do not associate anything with Me and purify My House for those who perform Tawaf and those who stand [in prayer] and those who bow and prostrate.

- Allah (سبحانه وتعالى) made His House a sign for Ibrahim (عليه السلام), but the foundation must be tawheed; nothing can be established with shirk.



- Allah (**سبحانه وتعالى**) commands Ibrahim (**عليه السلام**) to purify His House for those who perform tawaf, stand in prayer, bow and prostrate to Him.
- We go around the House of Allah (**سبحانه وتعالى**) seven times because Allah (**سبحانه وتعالى**) commanded us. We may physically go around, but it teaches us to focus on the pleasure of Allah (**سبحانه وتعالى**), and to only go around the One Who is perfect because only He is worthy.
- And we will be honored when we are slaves of Allah (**سبحانه وتعالى**) going around His pleasure.
- In conclusion, we need every ritual of the hajj so that our intention is to head to Allah (**سبحانه وتعالى**).

## DIVINE NURTURING LESSONS

- When we attach to Allah (*سبحانه وتعالى*), then everything will go around in harmony. Just as our body goes around the House of Allah (*سبحانه*), our soul goes around His pleasure, His Names and devoting ourselves to Him.
- Our feet may go around the Ka'aba, but we are heading to Allah (*سبحانه وتعالى*) with our soul and heart.
- Tawaf also represents our response to the decree of Allah (*سبحانه وتعالى*) and His commands. We want to fulfill His commands, abstain from His prohibitions and submit to His decrees while going around His pleasure. And this also shows that all that Allah (*سبحانه وتعالى*) decrees for us and commands us is to go around His pleasure.

MAY ALLAH ALWAYS MAKE US GO AROUND HIS PLEASURE.

AMEEN.

الله أكبر الله أكبر الله أكبر لا إله إلا الله

الله أكبر الله أكبر والله الحمد

Allaahu akbar, Allaahu akbar, Allahu akbar , Laa ilaaha ill-Allaah

Allaahu akbar, Allaahu akbar, wa Lillaah il-hamd

Allah is Most Great , Allah is Most Great, Allah is Most Great , There is no god but Allah

Allah is Most Great Allah is Most Great and to Allah is all praise

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY

## ADDITIONAL RESOURCES

PAST CLASS NOTES AND NEW POSTS ON TELEGRAM  
THIS IS OPEN TO BOTH WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH  
<https://t.me/markazalsalampublicationsENG>

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