





# رحلة الحج

## JOURNEY OF HAJJ

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.


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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لا حول ولا قوة إلا بالله

# رحلة الحج

## JOURNEY OF HAJJ

### THE MOST BELOVED DAYS TO ALLAH

03 JULY 2022 | 04 DHUL HIJJAH 1443 | CLASS # 4

## INTRODUCTION

### TAKBEERAT – PROCLAIMING THE GREATNESS OF ALLAH

الله أكبر الله أكبر الله أكبر لا إله إلا الله

الله أكبر الله أكبر والله الحمد

*Allaahu akbar, Allaahu akbar, Allahu akbar , Laa  
ilaaha ill-Allaah*

*Allaahu akbar, Allaahu akbar, wa Lillaah il-hamd*

Allah is Most Great , Allah is Most Great, Allah is  
Most Great , There is no god but Allah

Allah is Most Great Allah is Most Great and to Allah  
is all praise

- The journey of hajj teaches us how to be slaves of Allah (**سبحانه وتعالى**) through its rituals. And this ritual teaches us something essential that we can apply in our life.
- It is more than just striving in our life, or for our livelihood or for our children, but to remember Allah (**سبحانه وتعالى**).

## THE JOURNEY OF HAJJ

### SA'EE BETWEEN SAFA AND MARWAH

#### (السعي بين الصفا و المروة)

- We all strive in this life, whether at home, work, or for our children, or any part of our life. And this reminds us of the ritual of sa'ee. When Hajar, the wife of Ibrahim (**عليه السلام**), strived for her son, seeking anything whether water, food or people.

- She did not stop in her search, and she went from Safa Mountain, then she walked, then she ran, until she reached Marwah Mountain, and she repeated going back and forth seven times.
- No one saw her at that time, she was alone, but Allah (**سبحانه وتعالى**) saw her, and appreciated what she did. And He honored her by making her strive a symbol of the hajj and umrah due to her reliance on Him.

## SURAH AL BAQARAH 158

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ ۚ فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا ۚ وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ

Indeed, as-Safa and al-Marwah are among the symbols of Allah. So whoever makes Hajj to the House or performs 'umrah - there is no blame upon him for walking between them. And whoever volunteers good - then indeed, Allah is appreciative and Knowing.

- We may take the same means, or end up returning to the same mean again. We may go through the same nurturing again and again, and we do not find anything, but we need to be constant.
- She did not give up going back to Safa and Marwah, she did not say, “I need to go somewhere else since I already searched there.” She did not give up.
- And this teaches us to not give up in our strive, but to believe, rely and think good of Allah (**سبحانه** **وتعالى**), even if we are taking the same means, or end up going back to the same place, or end up falling into the same mistakes again and again. All of this is to give us more strength and to rely on Him.
- Allah (**سبحانه وتعالى**) will appreciate our steps, just as He appreciates the steps of Hajar. So we should not give up on our strive for provision, or for our

home, food or wealth. If we do not give up for the duniya, then surely we should not give up for the akhira.

- An obedient slave strives doing their best for the Master, and He will accept and give them more they can imagine.
- The strive in the Safa and Marwah teach us that everyone should have something to do, and not be lazy. If we just sit and say, “Allah will provide me”, then we will not get provision; we need to make an effort.
- And we will not attain mercy unless we hope from Allah (**سبحانه وتعالى**). Because we may strive and get something, but there is no mercy because we placed our hope in our strive, and not in Allah (**سبحانه وتعالى**).

- So when we strive and hope from Allah (**سبحانه**) in our heart, and not in what we do, then He will give us something great.
- In conclusion, the Sa'ee teaches us to:
  1. Never give up
  2. Always think good of Allah (**سبحانه وتعالى**), even if the same thing is being repeated each time. We should not make a judgement from the start, but have full trust and hope in Allah (**سبحانه وتعالى**).
- Allah (**سبحانه وتعالى**) appreciates it when we strive to fulfill the needs of others and or our family. Hajar did not strive for herself, but for her child and Allah (**سبحانه وتعالى**) gave her something great in return.
- This teaches us unity, to help each other and to strive for the benefit of all, and not just for ourselves.

## DIVINE NURTURING LESSONS

- *And this teaches us to not give up in our strive, but to believe, rely and think good of Allah (سبحانه و تعالی), even if we are taking the same means, or end up going back to the same place, or end up falling into the same mistakes again and again. All of this is to give us more strength and to rely on Him.*
- *Allah (سبحانه و تعالی) will appreciate our steps, just as He appreciates the steps of Hajar. So we should not give up on our strive for provision, or for our home, food or wealth. If we do not give up for the duniya, then surely we should not give up for the akhira.*
- *The strive in the Safa and Marwah teach us that everyone should have something to do, and not be lazy. If we just sit and say, “Allah will provide*



me”, then we will not get provision; we need to make an effort.

○ And we will not attain mercy unless we hope from Allah (*سبحانه وتعالى*). Because we may strive and get something, but there is no mercy because we placed our hope in our strive, and not in Allah (*سبحانه وتعالى*).

MAY ALLAH ALWAYS MAKE US GO AROUND HIS PLEASURE.

AMEEN.

الله أكبر الله أكبر لا إله إلا الله

الله أكبر الله أكبر والله الحمد

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Allaahu akbar, Allaahu akbar, wa Lillaah il-hamd

Allah is Most Great , Allah is Most Great, Allah is Most Great , There is no god but Allah

Allah is Most Great Allah is Most Great and to Allah is all praise

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY



## ADDITIONAL RESOURCES

PAST CLASS NOTES AND NEW POSTS ON TELEGRAM  
THIS IS OPEN TO BOTH WOMEN AND MEN

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